

Emar - Bibliografía por autores

Betina I. Faist, Berlin — Josué-Javier Justel, Zaragoza — Juan-Pablo Vita, Zaragoza

A B C D E F G H I J K L M O P R S T U V W Y Z Recursos en Internet

A

- ABRAHAMI, Ph., “À propos de la “porte de la rive opposée” dans Emar VI.3, 15 = Msk 7360”, *NABU* 2005/1, nº 4, 3-4.
- ADAMTHWAITE, M. R., “Emar’s window on the Old Testament. A preliminary view”, *Buried History* 29 (1993), 75-93.
- ADAMTHWAITE, M. R., *Abr-Nahrain* 32 (1994), 17-27; reseña de ARNAUD, D., *Textes syriens de l’âge du Bronze Récent*, Sabadell, Barcelona (1991).
- ADAMTHWAITE, M. R., “Ethnics Movements in the Thirteenth Century B. C. as Discernible from the Emar Texts”, *Abr-Nahrain Supplement* 5 (1995), 97-98.
- ADAMTHWAITE, M. R., “A Twin Calendrical System at Emar and its Implications for the Israelite Calendar”, *ANES* 37 (2000), 164-182.
- ADAMTHWAITE, M. R., *Late Hittite Emar. The Chronology, Synchronisms, and Socio-Political Aspects of a Late Bronze Age Fortress Town*, Louvain (2001).
- AMIET, P., *RA* 95 (2001), 184-186; reseña de BEYER, D., *Emar IV. Les sceaux*, Fribourg, Suisse (2001).
- ARCHI, A., “Imâr au III^e millénaire d’après les archives d’Ebla”, *MARI* 6 (1990), 21-38.
- ARCHI, A., “Un autre document de Tiša-Lim, reine d’Imâr”, *MARI* 7 (1993), 341-342.
- ARCHI, A., “The Forms and Levels of Comparison. The Rituals of Emar and the Syrian Tradition”, RICHTER, Th., PRECHEL, D., KLINGER, J. (eds.), *Kulturgeschichten. Altorientalische Studien für Volkert Haas zum 65. Geburtstag*, Saarbrücken (2001), 19-28.
- ARNAUD, D., “Emar”, *RA* 67 (1973), 191, nº 6.
- ARNAUD, D., “Une ville syrienne sous l’occupation hittite”, *Centre d’etudes orientales de l’Université de Genève* (1974), 31-32.
- ARNAUD, D., “^dKur”, *RA* 68 (1974), 190, nº 1.
- ARNAUD, D., “Hešmi-Tešub”, *RA* 68 (1974), 190, nº 2.
- ARNAUD, D., “Catalogue des textes cunéiformes trouvés au cours des trois premières campagnes à Meskéné Qadimé Ouest (Chantiers A, C, E et trouvaille de surface)”, *AAAS* 25 (1975), 87-93.
- ARNAUD, D., “Les textes d’Emar et la chronologie de la fin du Bronze Récent”, *Syria* 52 (1975), 87-92.
- ARNAUD, D., “La bibliothèque d’un devin syrien à Meskéné-Emar (Syrie)”, *Comptes rendus de l’Académie des Inscriptions et Belles-Lettres* (1980), 375-387.
- ARNAUD, D., “Les textes suméro-accadiens de Meskéné (Syrie) et l’Ancien Testament”, *Bulletin de la Société Ernest-Renan* 197 (1980), 116-118.

- ARNAUD, D., “Traditions urbains et influences semi-nomades à Emar, à l’âge du Bronze Récent”, MARGUERON, J.-C. (ed.), *Le moyen-Euphrate: zone de contacts et d’échanges*, Leiden (1980), 245-264.
- ARNAUD, D., “Humbles et superbes à Emar (Syrie) à la fin de l’âge du Bronze Récent”, CAQUOT, A., DELCOR, M. (eds.), *Mélanges bibliques et orientaux en l’honneur de M. Henri Cazelles*, Neukirchen-Vluyn (1981), 1-14.
- ARNAUD, D., “La religion à Emar”, *Le monde de la Bible* 20 (1981), 34.
- ARNAUD, D., “Emar et Palmyre”, AAAS 32 (1982), 83-88.
- ARNAUD, D., “Religion assyro-babylonienne”, *Annuaire de l’École Pratique des Hautes Études* 92 (1983-84), 231-237.
- ARNAUD, D., “La Syrie du moyen-Euphrate sous le protectorat hittite: l’administration d’après trois lettres inédites”, *AuOr* 2 (1984), 179-188.
- ARNAUD, D., “Religion assyro-babylonienne”, *Annuaire de l’École Pratique des Hautes Études* 93 (1984-85), 201-208.
- ARNAUD, D., “Religion assyro-babylonienne”, *Annuaire de l’École Pratique des Hautes Études* 94 (1985-86), 261-272.
- ARNAUD, D., *Recherches au Pays d’Aštata. Emar VI.1. Textes sumériens et accadiens. Planches*, Paris (1985).
- ARNAUD, D., *Recherches au Pays d’Aštata. Emar VI.2. Textes sumériens et accadiens. Planches*, Paris (1985).
- ARNAUD, D., *Recherches au Pays d’Aštata. Emar VI.3. Textes sumériens et accadiens. Texte*, Paris (1986).
- ARNAUD, D., *Recherches au Pays d’Aštata. Emar VI.4. Textes de la bibliothèque. Transcriptions et Traductions*, Paris (1987).
- ARNAUD, D., “Les hittites sur le moyen-Euphrate: protecteurs et indigenes”, LEBRUN, R. (ed.), *Acta Anatolica E. Laroche oblata*, Louvain-Paris (1987), 9-27.
- ARNAUD, D., “La Syrie du moyen-Euphrate sous le protectorat hittite: contrats de droit privé”, *AuOr* 5 (1987), 211-241.
- ARNAUD, D., *Textes syriens de l’âge du Bronze Récent*, Sabadell, Barcelona (1991).
- ARNAUD, D., “Contribution de l’onomastique du moyen-Euphrate à la connaissance de l’émariote”, *SEL* 8 (1991), 23-46.
- ARNAUD, D., “Une correspondance d’affaires entre ougaritains et emariotes”, BORDREUIL, P. (ed.), *Une bibliothèque au sud de la ville*, Paris (1991), 65-78.
- ARNAUD, D., “Tablettes de genres divers du moyen-Euphrate”, *SMEA* 30 (1992), 195-245.
- ARNAUD, D., “Les ports de la ‘Phénicie’ à la fin de l’âge du Bronze Récent (XIV-XIII siècles) d’après les textes cunéiformes de Syrie”, *SMEA* 30 (1992), 179-194.
- ARNAUD, D., “Le vocabulaire de l’héritage dans les textes syriens du moyen-Euphrate à la fin de l’âge du Bronze Récent”, *SEL* 12 (1995), 21-26.
- ARNAUD, D., “La religión de los sirios del Éufrates medio. Siglos XIV-XII a. C.”, DEL OLMO, G., (ed.), *Mitología y religión del Oriente antiguo II/2. Semitas occidentales*, Sabadell, Barcelona (1995), 5-43.
- ARNAUD, D., “Les traces des ‘arabes’ dans les textes syriens du début du IIe millénaire à l’époque néo-assyrienne: esquisse de quelques thèmes”, LOZACHMEUR, H. (ed.), *Présence arabe dans le croissant fertile avant l’hégire*, Paris (1995), 19-22.

- ARNAUD, D., “Mariage et remariage des femmes chez les syriens du moyen-Euphrate, à l’âge du Bronze Récent d’après deux nouveaux documents”, *Semitica* 46 (1996), 7-16.
- ARNAUD, D., “Prolégomènes à la rédaction d'une histoire d'Ougarit III: Ougarit et Tukulti-Ninurta”, *SMEA* 45 (2003), 7-20, esp. pág. 13.
- ASTOUR, M. C., “The Rabbeans: a Tribal Society on the Euphrates from Yahdun-Lim to Julius Caesar”, *Syro-Mesopotamian Studies* 2/1 (1978), 1-12.
- ASTOUR, M. C., “Continuité et changement dans la toponymie de la Syrie du Nord”, *La toponymie antique*, Strasburg (1978), 117-141 (esp. pág. 127).
- ASTOUR, M. C., “Who Was the King of the Hurrian Troops at the Siege of Emar?”, CHAVALAS, M. W. (ed.), *Emar: the History, Religion and Culture of a Syrian Town in the Late Bronze Age*, Bethesda, Maryland (1996), 25-56.
- AVALOS, H., “Legal and Social Institutions in Canaan and Ancient Israel”, SASSON, J. M. (ed.), *Civilizations of the Ancient Near East*, vol. 1, New York (1995), 615-631.
- AVISHUR, Y., HELTZER, M., “The ‘Great Sin’ and its Punishment. Remarks on the Letter of the King of Sidon to the King of Ugarit, from the Recent Publication, in the Light of the Bible (OT), the Mishna, and the II Targum of the Book of Esther”, *ZAR* 10, 207-212.

B

- BALDACCI, M., *Il libro dei morti della antica Ugarit*, Casale Monferrato (1998), 51-56.
- BÄR, J., *Die älteren Ishtar-Tempel in Assur*, Saarbrücken (2003), pp. 239ss.
- BASETTI, S., *La topografia dei testi di Emar*, Tesi di Laurea, Università di Bologna, 1991 (no publicada).
- BASETTI, S., “Anat in a Text from Emar”, OWEN, D. I., WILHELM, G. (eds.), *Studies on the Civilization and Culture of Nuzi and the Hurrians. Volume 8: Richard F. S. Starr Memorial Volume*, Bethesda, Maryland (1996), 245-246.
- BEAL, R. H., “The ^{GIŞ}TUKUL-Institution in Second Millennium Ḫatti”, *AoF* 15 (1988), 289-292.
- BECKMAN, G., “Three Tablets from the Vicinity of Emar”, *JCS* 40 (1988), 61-68.
- BECKMAN, G. M., “Hittite Administration in Syria in the Light of the Texts from Hattuša, Ugarit and Emar”, CHAVALAS, M. W., HAYES, J. L. (eds.), *New Horizons in the Study of Ancient Syria*, Malibu (1992), 41-49.
- BECKMAN, G., “Hittite Provincial Administration in Anatolia and Syria: the View from Masat and Emar”, CARRUBA, O., GORGIERI, M., MORA, C. (eds.), *Atti del II Congresso Internazionale di Hittitologia*, Pavia (1995), 26-37.
- BECKMAN, G., *Texts from the Vicinity of Emar in the Collection of Jonathan Rosen*, Padova (1996).
- BECKMAN, G., “Emar Notes, 1: Arana - A Phantom Ruler”, *NABU* 1996/121 (1996), 106-107.
- BECKMAN, G., “Emar Notes, 2: A Politic Intervention?”, *NABU* 1996/122 (1996), 107-108.
- BECKMAN, G., “Emar and its Archives”, CHAVALAS, M. W. (ed.), *Emar: the History, Religion and Culture of a Syrian Town in the Late Bronze Age*, Bethesda, Maryland (1996), 1-12.

- BECKMAN, G., “Family Values on the Middle Euphrates in the Thirteenth Century B.C.”, CHAVALAS, M. W. (ed.), *Emar: the History, Religion and Culture of a Syrian Town in the Late Bronze Age*, Bethesda, Maryland (1996), 57-79.
- BECKMAN, G., “Real Property Sales at Emar”, YOUNG, G. D., CHAVALAS, M. W., AVERBECK, R. E. (ed.), *Crossing Boundaries and Linking Horizons. Studies in Honor of Michael C. Astour on His 80th Birthday*, Bethesda, Maryland (1997), 95-120.
- BECKMAN, G., “A Scrap from Emar”, *NABU* 2000/45 (2000), 52.
- BECKMAN, G., “The Pantheon of Emar”, TARACHA, P. (ed.), *Silva Anatolica. Anatolian Studies Presented to Maciej Popko on the Occasion of His 65th Birthday*, Warsaw (2002), 39-54.
- BECKMAN, G., *JAOS* 124 (2004), 586-587; reseña de FELIU, Ll., *The God Dagan in Bronze Age Syria*, Leiden/Boston, Massachussets (2003).
- BEITZEL, B. J., “From Harran to Imar along the Old Babylonian Itinerary: the Evidence from the *Archives Royales de Mari*”, TUTTLE, G. A., (ed.), *Biblical and Near Eastern Studies. Essays in Honor of William Sanford LaSor*, Grand Rapids, Michigan (1978), 209-219.
- BELLOTTO, N., “I LÚ.MEŠ.ah-hi-ia a Emar”, *AoF* 22 (1995), 210-228.
- BELLOTTO, N., “A proposito del testo HCCT-E 51 da Emar”, *NABU* 1997/28 (1997), 26-27.
- BELLOTTO, N., “La struttura familiare a Emar: alcune osservazioni preliminari”, ROVA, E. (ed.), *Patavina Orientalia Selecta*, Padova (2000), 187-198.
- BELLOTTO, N., “Alcune osservazioni sull’istituzione GIŠ.TUKUL a Emar”, *AoF* 29 (2002), 128-145.
- BELLOTTO, N., “L’adozione con matrimonio a Nuzi e a Emar”, *KASKAL. Rivista di Storia, Ambiente e Culture del Vicino Oriente Antico* 1 (2004), 129-138.
- BELMONTE, J. A., “Zur Lesung und Deutung von *ina sila.lím ar-ba* in Emar-Texten”, *NABU* 1997/3 (1997), 82-83.
- BELMONTE, J. A., “Une ville ressuscitée dans le texte paléo-babylonien d’Emar (Emar 6 n° 536)”, *NABU* 2000/17 (2000), 20.
- BELMONTE, J. A., *Die Orts- und Gewässernamen der Texte aus Syrien im 2. Jt. v. Chr.*, TAVO 12/2, Wiesbaden (2001). Ver también <http://www.ieiop.com/emar/Toponimos/presentaci%F3n%20pdf.html>.
- BELMONTE, J. A., “Presencia sidonia en los circuitos comerciales del Bronce final”, *RStFen* 30 (2002), 3-18.
- BELMONTE, J. A., *Cuatro estudios sobre los dominios territoriales de las ciudades-estado fenicias*, Barcelona (2003) (ver índice pág. 168 sub Emar).
- BELMONTE, J. A., “El espacio urbano de Emar según la documentación cuneiforme”, *Huelva Arqueológica* 19 (2004), 207-232.
- BEN-BARAK, Z., “The Legal Status of the Daughter as Heir in Nuzi and Emar”, HELTZER, M., LIPIŃSKI, E. (eds.), *Society and Economy in the Eastern Mediterranean (c. 1500-1000 B. C.)*, Leuven (1988), 87-97.
- BEN-BARAK, Z., “*k^e-mišpaṭ hā-‘ir’ Emar. B^ezīqā lizkūjōt habbat*”, AVISHUR, Y., DEUTSCH, R. (eds.), *Michael. Historical, Epigraphical and Biblical Studies. In Honor of Prof. Michael Heltzer*, Tel Aviv-Jaffa (1999), 37*-53* (en hebreo).
- BEN-BARAK, Z., *Inheritance by Daughters in Israel and the Ancient Near East. A Social, Legal and Ideological Turning Point*, Archaeological Center Publications, 2003 (en hebreo).

- BEN-BARAK, Z., *Inheritance by Daughters in Israel and in the Ancient Near East. A Social, Legal and Ideological Revolution*, Haifa (2006), 152-179.
- BEYER, D., "Notes préliminaires sur les empreintes de sceaux de Meskéné", MARGUERON, J.-C. (ed.), *Le moyen-Euphrate: zone de contacts et d'échanges*, Leiden (1980), 265-283.
- BEYER, D., "Dieux et mythes dans l'iconographie du Proche-Orient ancien", *Le monde de la Bible* 20 (1981), 42-45.
- BEYER, D. (ed.), *Meskéné-Emar: Dix ans de travaux 1972-1982*, Paris (1982).
- BEYER, D., "Emar: un royaume sur l'Euphrate au temps des Hittites", *Le petit Journal des Grandes Expositions, Musée d'Art et d'Essai*, 10 (1982), 1-3.
- BEYER, D., "Les empreintes de sceaux", BEYER, D. (ed.), *Meskéné-Emar: Dix ans de travaux 1972-1982*, Paris (1982), 61-68.
- BEYER, D., "Le sceau-cylindre de Šahurunuwa, roi de Karkémiš", YON, M. (ed.), *La Syrie au Bronze Récent*, Paris (1982), 67-78.
- BEYER, D., "Un royaume sur l'Euphrate au temps des Hittites", *La Revue du Louvre* 3, (1982), 404-405.
- BEYER, D., "L'exposition 'Meskéné-Emar: les Hittites sur l'Euphrate. Sauvetage archéologique en Syrie'", *Akkadica* 29 (1982), 57-59.
- BEYER, D., "Du moyen-Euphrate au Luristan: bagues-cachets de la fin du deuxième millénaire", *MARI* 1 (1982), 169-189 y láms. 7-8.
- BEYER, D., "La glyptique", VV.AA., *Emar: un royaume sur l'Euphrate au temps des Hittites*, Cahiers du Musée d'Art et d'Essai, Palais de Tokyo, 9 (1982), 13-14.
- BEYER, D., "Quelques observations sur les sceaux-cylindres hittites et syro-hittites d'Emar", LEBRUN, R. (ed.), *Acta Anatolica E. Laroche oblata*, Louvain-Paris (1987), 29-44.
- BEYER, D., *Recherches sur les empreintes de sceaux d'Emar*, Strasbourg (1988).
- BEYER, D., "Quelques vestiges de l'imagerie émariote du Bronze Moyen", *MARI* 6 (1990), 93-102.
- BEYER, D., "Jardins sacrés d'Emar au Bronze Récent", *Ktema* 15 (1990), 123-131.
- BEYER, D., "Quelques sceaux-cylindres syro-hittites inédits ou peu connus", MELLINK, M. J., PORADA, E., ÖZGÜÇ, T. (eds.), *Aspects of Art and Iconography: Anatolia and Its Neighbors. Studies in Honor of Nemet Özgüç*, Ankara (1993), 69-74.
- BEYER, D., "Emar et Ougarit: réflexions sur la glyptique de deux villes de Syrie du Nord vers la fin de l'âge du Bronze", CAUBET, A. (ed.), *De Chypre à la Bactriane. Les sceaux du Proche-Orient ancien. Actes du colloque international organisé au musée du Louvre par le Service culturel le 18 mars 1995. In Memoriam Edith Porada*, Paris (1997), 169-183.
- BEYER, D., *Emar IV. Les sceaux*, Fribourg, Suisse (2001).
- BIERBRIER, M. L., "The Date of the Destruction of Emar and Egyptian Chronology", *Journal of Egyptian Archaeology* 64 (1978), 136-137.
- BIGA, M. G., "Marginal considerations on the Hittite KI.LAM festival", DE MARTINO, S. – PECCHIOLI DADDI, F. (eds.), *Anatolia antica. Studi in memoria di Fiorella Imparati, tomo I*, Firenze (2002), 101-108 (Eothen 11).
- BIGGS, R. D., *JAOS* 114 (1994), 515; reseña de ARNAUD, D., *Recherches au Pays d'Aštata. Emar VI.4. Textes de la bibliothèque. Transcriptions et Traductions*, Paris (1987).

- BIGGS, R. D., *JNES* 65 (2006), 144-145; reseña de FELIU, Ll., *The God Dagan in Bronze Age Syria*, Leiden/Boston, Massachussets (2003).
- BIGGS, R. D., *JNES* 59 (2000), 72-73; reseña de BECKMAN, G., *Texts from the Vicinity of Emar in the Collection of Jonathan Rosen*, Padova (1996).
- BONECHI, M., “Annexe: les dossiers de la reine d’Imar et de la ville de Halka”, *MARI* 8 (1997), 523-535.
- BONNETERRE, D., “Un aperçu des découvertes épigraphiques d’Émar: à propos de la publication EMAR VI”, *BCSMS* 24 (1992), 41-45.
- BORGER, R., *Mesopotamisches Zeichenlexikon*, Münster (2003), 231-234.
- BRAUN-HOLZINGER, E. A., *WO* 33 (2003), 263-268; BEYER, D., *Emar IV. Les sceaux*, Fribourg, Suisse (2001).
- BUNNENS, G., “Emar on the Euphrates in the 13th Century B. C. Some Thoughts about Newly Published Cuneiform Texts”, *Abr-Nahrain* 27 (1989), 23-36.
- BUNNENS, G., “Le sufète du port d’Emar”, LEBEAU, M., TALON, Ph. (eds.), *Reflets des deux fleuves. Volume de mélanges offerts à André Finet*, Leuven (1989), 27-29.

C

- CARDASCIA, G., “Chronique. Droits de l’Antiquité. Droits cunéiformes”, *Revue historique de droit français et étranger* (= *RHD*) 62 (1984), 97-118 (Emar p. 112); *RHD* 65 (1987), 147-170 (Emar pp. 165-166); *RHD* 66 (1988), 73-95 (Emar p. 91); *RHD* 67 (1989), 89-111 (Emar pp. 105-106).
- CARDASCIA, G., DÉMARE-LAFONT, S., “Chronique. Droits de l’Antiquité. Droits cunéiformes”, *Revue historique de droit français et étranger* (= *RHD*) 68 (1990), 83-105 (Emar p. 99); *RHD* 69 (1991), 97-132 (Emar pp. 124-125).
- CAVIGNEAUX, A., “Lexicographie”, *NABU* 1988/26 (1988), 20.
- CAVIGNEAUX, A., BEYER, D., “Une orpheline d’Emar”, BUTTERLIN, P., LEBEAU, M., PIERRE, B. (eds.), *Les espaces syro-mésopotamiens. Dimensions de l’expérience humaine au Proche-Orient ancien. Volume d’hommage offert à Jean-Claude Margueron*, Turnhout (2006), 497-503.
- CHAMBON, G., “L’écriture des mesures de longueur à Emar”, <http://www.ieiop.com/emar/Medidas/presentaci%F3n%20pdf.html>.
- CHARPIN, D., *RA* 95 (2001), 190-191; reseña de BELMONTE, J. A., *Die Orts- und Gewässernamen der Texte aus Syrien im 2. Jt. v. Chr.*, TAVO 12/2, Wiesbaden (2001).
- CHARPIN, D., “L’andurârum à l’époque médio-babylonienne: une attestation dans le royaume d’Emar”, *NABU* 2002/23, 20.
- CHAVALAS, M. W. (ed.), *Emar: the History, Religion and Culture of a Syrian Town in the Late Bronze Age*, Bethesda, Maryland (1996).
- CHAVALAS, M. W., *BASOR* 331 (2003), 77-79 ; reseña de ADAMTHWAITE, M. R., *Late Hittite Emar. The Chronology, Synchronisms, and Socio-Political Aspects of a Late Bronze Age Fortress Town*, Louvain (2001).
- CHAVALAS, M. W., “Assyriology and Biblical Studies: a Century and a Half of Tension”, CHAVALAS, M. W., LAWSON YOUNGER, K. (eds.), *Mesopotamia and the Bible. Comparative Explorations*, Gran Rapids, Michigan (2002), 42.
- CIVIL, M., “The Texts from Meskene-Emar”, *AuOr* 7 (1989), 5-25.
- CIVIL, M., “Sin-iddinam in Emar and SU.A=šimaški”, *NABU* 1996/41 (1996), 36-37.

- CIVIL, M., *The Series DIRI = (w)atru*, MSL 15 (2004), 84-87.
- COHEN, M. E., “Emar”, *The Cultic Calendars of the Ancient Near East*, Bethesda, Maryland (1993), 343-361.
- COHEN, Y., “The West Semitic/Peripheral Akkadian Term for ‘Lung’”, *JAOS* 122 (2002), 824-827.
- COHEN, Y., *OrNS* 72 (2003), 267-274; reseña de FLEMING, D. E., *Time at Emar. The Cultic Calendar and the Rituals from the Diviner’s House*, Winona Lake, Indiana (2000).
- COHEN, Y., “Kidin-Gula - The Foreign Teacher at the Emar Scribal School”, *RA* 98 (2004), 81-100.
- COHEN, Y., “Feet of Clay at Emar: A Happy End?”, *OrNS* 74 (2005), 165-170.
- COHEN, Y., “Change and Innovation in the Administration and Scribal Practices of Emar during the Hittite Dominion”, *Journal of the Institute of Archaeology of Tel Aviv University* 32 (2005), 192-203.
- COHEN, Y., “Emar”, CHAVALAS, M. K. (ed.), *The Ancient Near East. Historical Sources in Translation*, Malden, MA/Oxford/Victoria (2006), 176-177 con nota en pág. 181.
- COHEN, Y., “Who was the Scribe of the Emar ‘Ballade’?”, *NABU* 2006/76 (2006), 76-77.
- CROWELL, B. L., “The Development of Dagan: a Sketch”, *JANER* 1 (2001), 32-83.
- CROWELL, B. L., *JANER* 5 (2005), 213-217; reseña de FELIU, LL., *The God Dagan in Bronze Age Syria*, Leiden/Boston, Massachussets (2003).

D

- D’AGOSTINO, F., SEMINARA, “Sulla continuità del mondo culturale della Siria settentrionale: la ‘mašartum’ ad Ebla ed Emar”, *RA* 91 (1997), 1-20.
- D’ALFONSO, L., “Tархунташша in einem Text aus Emar”, *AoF* 26 (1999), 314-321.
- D’ALFONSO, L., “Syro-Hittite Administration at Emar: New Considerations on the Basis of a Prosopographic Study”, *AoF* 27 (2000), 269-295.
- D’ALFONSO, L., “Further Studies on the Ini-Tešub Sealing. Partie I: Aperçu sur les sceaux d’Ini-Tesšub, roi de Karkemiš”, *AoF* 28 (2001), 267-275.
- D’ALFONSO, L., *OLZ* 97 (2002), 519-527; reseña de WESTENHOLZ, J. G., *Cuneiform Inscriptions in the Collection of the Bible Lands Museum Jerusalem: The Emar Tablets*, Groningen (2000).
- D’ALFONSO, L., “Gli Ittiti sul medio Eufrate alle prese con la fonetica semitica (XIII sec. a.C.)”, *KASKAL* 1 (2004), 45-58.
- D’ALFONSO, L., *Le procedure giudiziarie ittite in Siria (XIII sec. a.C.)*, Pavia (2005).
- DALLEY, S., TEISSIER, B., “Tablets from the Vicinity of Emar and Elsewhere”, *Iraq* 54 (1992), 83-111 e ils. 10-14.
- DECKERS, K., “Anthracological Research at the Archaeological Site of Emar on the Middle Euphrates”, *Paléorient* 31 (2005), 153-168.
- DÉMARE-LAFONT, S., “Chronique. Droits de l’Antiquité. Droits cunéiformes”, *Revue historique de droit français et étranger*, regularmente desde el año 1992 (con apartado especial dedicado a Emar).
- DEZZI BARDESCHI, Ch., “Further Studies on the Ini-Tešub Sealing (II): The Ini-Tešub, King of Karkemiš, Titulature in the Cuneiform Legend of the Four Seals”, *AoF* 30 (2003), 306-320.

- DIETRICH, M., “Das Einsetzungsritual der Entu von Emar (Emar VI/3 369)”, *UF* 21 (1989), 47-100.
- DIETRICH, M., “Die akkadischen Texte der Archive und Bibliotheken von Emar”, *UF* 22 (1990), 25-48.
- DIETRICH, M., “Der Dialog zwischen Šûpê-amêli und seinem ‘Vater’: Die Tradition babylonischer Weisheitssprüche im Westen”, *UF* 23 (1991), 33-73.
- DIETRICH, M., “‘Ein Leben ohne Freude ...’. Studie über eine Weisheitskomposition aus den Gelehrtenbibliotheken von Emar und Ugarit”, *UF* 24 (1992), 9-29.
- DIETRICH, M., “Babylonian Literary Texts from Western Libraries”, DE MOOR, J., WATSON, W. G. E. (eds.), *Verse in Ancient Near Eastern Prose*, Neukirchen-Vluyn (1993), 41-67.
- DIETRICH, M., “‘Besitz der Tiša-Lim’. Zuwendungen des Königs von Ebla an die Königin von Emar”, *UF* 25 (1993), 93-98.
- DIETRICH, M., “Altsyrische Götter und Rituale aus Emar”, *Biblica* 76 (1995), 239-249.
- DIETRICH, M., *Biblica* 76 (1995), 239-249; reseña de FLEMING, D. E., *The Installation of Baal’s High Priestess at Emar*, Harvard (1992).
- DIETRICH, M., “Die Parhedra im Pantheon von Emar, Miscellanea Emariana (I)”, *UF* 19 (1997), 115-122.
- DIETRICH, M., “*buluṭ bēlī* ‘Lebe, mein König!’. Ein Krönungshymnus aus Emar und Ugarit und sein Verhältnis zu mesopotamischen und westlichen Inthronisationsliedern”, *UF* 30 (1998), 155-200.
- DIETRICH, M., LORETZ, O., “Lieder und Gebete aus Ugarit und Emar”, *TUAT* 2 (1991), 818-826.
- DIETRICH, M., LORETZ, O., “Bezeichnungen für ‘bewässertes Feld’ in Ugarit und Emar (*miyt-ma’îtu-makrittū*)”, *UF* 33 (2001), 193-199.
- DIETRICH, M., LORETZ, O., MAYER, W., “Sikkanum ‘Betyle’”, *UF* 21 (1989), 133-139.
- DINÇOL, A. M., DINÇOL, B., “Über die neuen hethitischen Hieroglyphensiegel aus Emar”, *Colloquium Anatolicum* 3 (2004), 47-52.
- DINÇOL, B., ver DINÇOL, A. M.
- DI FILIPPO, F., “Notes on the Chronology of Emar Legal Tablets”, *SMEA* 46 (2004), 175-214.
- DI PAOLO, S., “Osservazioni sul significato dell’ ‘eclettismo’ artistico a Emar per una lettura contestuale dell’ *oliphant* decorato a rilievo”, *Contributi e Materiali di Archeologia Orientale* 7 (1997), 115-140.
- DI PAOLO, S., *SMEA* 46 (2004), 127-134; reseña de MULLER, B., *Les “Maquettes Architecturales” du Proche-Orient Ancient*, Beyrouth (2002).
- DOMBRADI, E., “*baqāru*: Ein Fall von lexikalischem Transfer infolge Plurilingualismus?”, *WO* 28 (1997), 31-57.
- DOMBRADI, E., “Studien zu *mithārum/mithāriš* und die Frage des Duplums: II. Poenaler Zweck oder sozio-ökonomisch motivierte Regulierung des Vertragsbruchs?”, *ZAR* 6 (2000), 16-34.
- DURAND, J.-M., “Hauts personages à Emâr”, *NABU* 1989/53b (1989), 33-35.
- DURAND, J.-M., “Minima emariotica”, *NABU* 1989/55a (1989), 35-36.
- DURAND, J.-M., “Minima emariotica”, *NABU* 1989/55d (1989), 35-36.
- DURAND, J.-M., “Minima emariotica”, *NABU* 1989/55e (1989), 35-36.
- DURAND, J.-M., “Minima hurritica”, *NABU* 1989/56a (1989), 36-37.
- DURAND, J.-M., “Minima hurritica”, *NABU* 1989/56c (1989), 36-37.

- DURAND, J.-M., “Minima emariotica II”, *NABU* 1989/111b (1989), 83-85.
- DURAND, J.-M., “Minima emariotica II”, *NABU* 1989/111c (1989), 83-85.
- DURAND, J.-M., “Minima emariotica II”, *NABU* 1989/111d (1989), 83-85.
- DURAND, J.-M., “Tombes familiales et culte des ancêtres à Emar”, *NABU* 1989/112 (1989), 85-88.
- DURAND, J.-M., *RA* 83 (1989), 163-191; reseña de ARNAUD, D., *Recherches au Pays d'Aštata. Emar VI. Textes sumériens et accadiens*, vols. 1-3, Paris (1986).
- DURAND, J.-M., *RA* 84 (1990), 49-85; reseña de ARNAUD, D., *Recherches au Pays d'Aštata. Emar VI. Textes sumériens et accadiens*, vols. 1-3, Paris (1986).
- DURAND, J.-M., “La cité-état d’Imâr à l’époque des rois de Mari”, *MARI* 6 (1990), 39-92.
- DURAND, J.-M., “Le nom de l’Égypte à Émar?”, *NABU* 1992/33 (1992), 27.
- DURAND, J.-M., “Réalités amorrites et traditions bibliques”, *RA* 92 (1998), 3-39 (esp. pp. 24-27).
- DURAND, J.-M., “*pishum*=‘chemin’, *NABU* 2003/80 (2003), 89.
- DURAND, J.-M., “Comerce médio-assyrien sur l’Euphrate?”, *NABU* 2003/85 (2003), 92-93.
- DURAND, J.-M., “EN *ak-ka*”, *NABU* 2003/110 (2003), 121.
- DURAND, J.-M., “*Halku-sur-Euphrates”, *NABU* 2003/111 (2003), 122-123.
- DURAND, J.-M., “*mašâku*=‘être à charge’”, *NABU* 2003/112 (2003), 123.
- DURAND, J.-M., 1 *lîm a-ṣà* = “même de loin”, à Emar, *NABU* 2004/24 (2004), 24.
- DURAND, J.-M., “Le nom de NIN-URTA à Émar”, *NABU* 2005/62 (2005), 68-69.
- DURAND, J.-M., *Le Culte des pierres et les monuments commémoratifs en Syrie amorrite*, Paris (2005), esp. 26-28.
- DURAND, J.-M., JOANNÈS, F., “*Kubuddâ'u* à Mari et à Emâr”, *NABU* 1990/70 (1990), 53-54.
- DURAND, J.-M., MARTI, L., “*ûmâ/ëti ša* ‘aussi longtemps que’”, *NABU* 2003/50 (2003), 56.
- DURAND, J.-M., MARTI, L., “Chroniques du moyen-Euphrate 2. Relecture de documents d’Ekalte, Émar et Tuttul”, *RA* 97 (2003), 141-180.
- DURAND, J.-M., MARTI, L., “Les textes hépatoscopiques d’Émar”, *Journal Asiatique* 292 (2004), 1-61.

E

- EIXLER, W., “Ein mittanisches Rollsiegel aus Emar/Balis”, ESS, M. van, FAIST, B., DITTMANN, R. (eds.), “*Es ist schon lange her. Das freut uns um so mehr*”. *Vorderasiatische Beiträge für Uwe Finkbeiner*, BaM 37 (2006), 455-470.

F

- FAIST, B. I., *Der Fernhandel des assyrischen Reiches zwischen dem 14. und 11. Jahrhundert v. Chr.*, Münster (2001) (ver índice pág. 296 sub Emar).
- FAIST, B., “Die Rechtsordnung in Syrien nach der hethitischen Eroberung: Wandel und Kontinuität”, BLUM, H., FAIST, B., PFÄLZNER, P., WITTKE, A.-M. (eds.), *Brückental Anatolien? Ursachen, Extensität und Modi des Kulturaustausches zwischen Anatolien und seinen Nachbarn*, Tübingen (2002), 129-146.

- FAIST, B., “Emar”, CANCIK, H., SCHNEIDER, H. (eds.), *Der Neue Pauly. Enzyklopädie der Antike* 12/2, Stuttgart (2002), 950.
- FAIST, B., WO 33 (2003), 185-195; reseña de WESTENHOLZ, J. G., *Cuneiform Inscriptions in the Collection of the Bible Lands Museum Jerusalem: The Emar Tablets*, Groningen (2000).
- FAIST, B., “Zur Häusertypologie in Emar. Archäologie und Philologie im Dialog”, ESS, M. van, FAIST, B., DITTMANN, R. (eds.), “*Es ist schon lange her. Das freut uns um so mehr*”. *Vorderasiatische Beiträge für Uwe Finkbeiner*, BaM 37 (2006), 471-480.
- FAIST, B., FINKBEINER, U., “Emar. Eine syrische Stadt unter hethitischer Herrschaft”, VV.AA., *Die Hethiter und ihr Reich. Das Volk der 1000 Götter*, Bonn (2002), 190-195.
- FAIST, B. I., JUSTEL, J.-J., VITA J.-P., “Bibliografía de los estudios de Emar”, UF 35 (2003), 191-230.
- FAIST, B. I., JUSTEL, J. J., VITA, J.-P., “Bibliografía de los estudios de Emar (2)”, UF 37 (2005), 329-340.
- FALB, CH., “Frühbronzezeitliche Keramik aus Emar”, BaM 32 (2001), 121-144.
- FALES, F. M. et alii, *Prima dell’alfabeto. La storia della scrittura attraverso testi cuneiformi inediti. Studi e documenti*, vol. IV, Venezia (1989), 201-208.
- FALES, F. M., “Notes on the Royal Family of Emar”, CHARPIN, D., JOANNÈS, F. (eds.), *Marchands, diplomates et empereurs. Études sur la civilisation mésopotamienne offerts à P. Garelli*, Paris (1991), 81-90.
- FARBER, G., “Kleiner Leitfaden zum Silbenvokabular A”, BÖCK, B., CANCIK-KIRSCHBAUM, E., RICHTER, Th. (eds.), *Munuscula Mesopotamica. Festschrift für Johannes Renger*, Münster, 1999, 117-133.
- FELIU, Ll., “The Lord of the Offspring”, AuOr 17-18 (1999-2000), 197-200.
- FELIU, Ll., *The God Dagan in Bronze Age Syria*, Leiden-Boston, Mass. (2003).
- FELIU, Ll., “Corrections on Dagan”, NABU 2003/87 (2003), 94-95.
- FINET, A., “Le port d’Emar sur l’Euphrate, entre le royaume de Mari et le pays de Canaan”, LIPIŃSKI, E., *The Land of Israel: Cross-Roads of Civilizations*, Leuven (1985), 27-38.
- FINKBEINER, U., “Emar & Balis 1996-1998. Preliminary Report of the Joint Syrian-German Excavations with the Collaboration of Princeton University”, *Berytus* 44 (1999-2000), 5-34.
- FINKBEINER, U., “Neue Ausgrabungen in Emar”, *Alter Orient aktuell* 3 (2002), 4-7.
- FINKBEINER, U. et alii, “Emar 1999 – Bericht über die 3. Kampagne der syrisch-deutschen Ausgrabungen”, BaM 32 (2001), 41-110, láms. 1-10 y 3 planos.
- FINKBEINER, U. et alii, “Emar 2001 - Bericht über die 4. Kampagne der syrisch-deutschen Ausgrabungen”, BaM 33 (2002), 109-146.
- FINKBEINER, U., SAKAL, F. et alii, “Emar 2002 - Bericht über die 5. Kampagne der syrisch-deutschen Ausgrabungen”, BaM 34 (2004), 9-100, láms. 1-17 y 6 anexos.
- FINKBEINER, U., ver FAIST, B.
- FINKEL, I. L., “Magic and Medicine at Meskene”, NABU 1999/30 (1999), 28-30.
- FLEMING, D. E., “The NIN.DINGIR-ittu at Emar”, NABU 1990/8 (1990), 5.
- FLEMING, D. E., *The Installation of Baal’s High Priestess at Emar*, Harvard (1992).

- FLEMING, D. E., “A Limited Kingship: Late Bronze Emar in Ancient Syria”, *UF* 24 (1992), 59-71.
- FLEMING, D. E., “The Rituals from Emar: Evolutions of an Indigenous Tradition in Second-Millennium Syria”, CHAVALAS, M. W., HAYES, J. L. (eds.), *New Horizons in the Study of Ancient Syria*, Malibu (1992), 51-61.
- FLEMING, D. E., “The Etymological Origins of the Hebrew *nābî*: The One Who Invokes God”, *The Catholic Biblical Quarterly* 55 (1993), 217-224.
- FLEMING, D. E., “LÚ and MEŠ in ^{lú}*na-bi-i^{mes}* and its Mari Brethren”, *NABU* 1993/4 (1993), 2-4.
- FLEMING, D. E., “*Nābû* and *Munabbiātu*: Two New Syrian Religious Personnel”, *JAOS* 113 (1993), 175-183.
- FLEMING, D. E., “Baal and Dagan in Ancient Syria”, *ZA* 83 (1993), 88-98.
- FLEMING, D. E., “The Storm God of Canaan at Emar”, *UF* 26 (1994), 127-130.
- FLEMING, D. E., “The Mountain Dagan: ^dKUR and ^(d)KUR.GAL”, *NABU* 1994/16 (1994), 17-18.
- FLEMING, D. E., “More Help from Syria: Introducing Emar to Biblical Study”, *Biblical Archaeologist* 58 (1995), 139-147.
- FLEMING, D. E., “New Moon Celebration Once a Year: Emar’s *hidašu* of Dagan”, VAN LERBERGHE, K., SCHOORS, A. (eds.), *Immigration and Emigration within the Ancient Near East. Fs. E. Lipiński*, Leuven (1995), 57-64.
- FLEMING, D. E., “The Emar Festivals: City Unity and Syrian Identity under Hittite Hegemony”, CHAVALAS, M. W. (ed.), *Emar: the History, Religion and Culture of a Syrian Town in the Late Bronze Age*, Bethesda, Maryland (1996), 81-121.
- FLEMING, D. E., “Rituals from Emar”, HALLO, W. W. (ed.), *The Context of Scripture. Vol. I: Canonical Compositions from the Biblical World*, Leiden (1997), 427-443.
- FLEMING, D. E., *BSOAS* 61 (1998), 326; reseña de BECKMAN, G., *Texts from the Vicinity of Emar in the Collection of Jonathan Rosen*, Padova (1996).
- FLEMING, D. E., “The Israelite Festival Calendar and Emar’s Ritual Archive”, *Revue Biblique* 106 (1999), 8-34.
- FLEMING, D. E., *JAOS* 119 (1999), 701-702; reseña de SEMINARA, S., *L’accadico di Emar*, Roma (1998).
- FLEMING, D. E., *Time at Emar. The Cultic Calendar and the Rituals from the Diviner’s House*, Winona Lake, Indiana (2000).
- FLEMING, D. E., “Emar: On the Road from Harran to Hebron”, CHAVALAS, M. W., LAWSON YOUNGER, K., Jr. (eds.), *Mesopotamia and the Bible*, Grand Rapids, Mich. (2002), 222-250.
- FLEMING, D. E., *JESHO* 45 (2002), 365-376; reseña de WESTENHOLZ, J. G., *Cuneiform Inscriptions in the Collection of the Bible Lands Museum Jerusalem: The Emar Tablets*, Groningen (2000).
- FLEMING, D. E., *JAOS* 123 (2003), 880-883; reseña de ADAMTHWAITE, M. R., *Late Hittite Emar. The Chronology, Synchronisms, and Socio-Political Aspects of a Late Bronze Age Fortress Town*, Louvain (2001).
- FLEMING, D. E., *Democracy’s Ancient Ancestors. Mari and Early Collective Governance*, Cambridge (2004), esp. 212-214.
- FLEMING, D., *JAOS* 124 (2004), 595-599; reseña de PRUZSINSZKY, R., *Die Personennamen der Texte aus Emar*, Bethesda, Maryland (2003).

FREU, J., *Histoire politique du Royaume d'Ugarit*, Paris (2006), 200-209.
FORRER, E., “Gargamis und Astata”, *Forschungen II/1* (1926), 41-59.

G

- GALLAGHER, J., *Emar: Study of a Crossroads City*, PhD, Hebrew Union College - Jewish Institute of Religion (1998) (no publicada).
- GALLAGHER, J., “An Extraordinary Everyday for Emar’s Diviner”, AVERBECK, R. E., CHAVALAS, M. W., WEISBERG, D. B. (eds.), *Life and Culture in the Ancient Near East*, Bethesda, Maryland (2003), 171-181.
- GARRISON, M. B., *JNES* 64 (2005), 68-70; reseña de BEYER, D., *Emar IV. Les sceaux*, Fribourg, Suisse (2001).
- GENZ, H., “Hethitische Präsenz im spätbronzezeitlichen Syrien: die archäologische Evidenz”, ESS, M. van, FAIST, B., DITTMANN, R. (eds.), “*Es ist schon lange her. Das freut uns um so mehr*”. *Vorderasiatische Beiträge für Uwe Finkbeiner*, BaM 37 (2006), 499-509.
- GEORGE, A., “The Fragments from Emar”, *The Epic of Gilgamesh*, London (1999), 135-138.
- GEYER, B., “Une ville aujourd’hui engloutie: Emar. Contribution géomorphologique à la localisation de la cité”, *MARI* 6 (1990), 107-119.
- GIANTO, A., *Catholic Biblical Quarterly* 65 (2003), 263-264; reseña de PENTIUC, E. J., *West Semitic Vocabulary in the Akkadian Texts from Emar*, Winona Lake, Indiana (2001).
- GIANTO, A., “Human Destiny in Emar and Qohelet”, SCHOOORS, A. (ed.), *Qohelet in the Context of Wisdom*, *Bibliotheca Ephemeridum Theologicarum Lovaniensium* 136, Leuven (1998), 473-479.
- GIORGERI, M., “Schizzo grammaticale della lingua hurrica”, VVAA, *La civiltà dei hurriti*, Napoli (2000), 171-277, esp. pág. 178.
- GOETZE, A., “The Syrian Town of Emar”, *BASOR* 147 (1957), 22-27.
- GONG, Y., “Die mittelbabylonischen Namen der Keilschriftzeichen aus Ḫattuša und Emar”, *ZA* 85 (1995), 47-57.
- GONG, Y., *Die Namen der Keilschriftzeichen*, Münster (2000).
- GONNET, H., “Les légendes des empreintes hiéroglyphiques anatoliennes”, ARNAUD, D., *Textes syriens de l’âge du Bronze Récent*, Sabadell, Barcelona (1991), 198-214.
- GONNET, H., MALBRAN-LABAT, F., “Un contrat akkadien avec sceau hittite: AO 28366”, *Anatolica* 16 (1989-1990), 1-6.
- GROSZ, K., “Daughters Adopted as Sons at Nuzi and Emar”, DURAND, J.-M., *La femme dans le Proche-Orient antique*, Paris (1987), 81-86.
- GÜNDDEM, C. Y., UERPMANN, H.-P., “Erste Beobachtungen an den Tierknochen aus Emar (Syrien) - Grabungen bis 2002”, *BaM* 34 (2004), 119-128.

H

- HAAS, V., *Geschichte der hethitischen Religion*, Leiden (1994), 567-578.
- HAAS, V., WEGNER, I., “Das Gegenwortpaar ‘wahr’ und ‘falsch’ im Hurritischen”, GRODDEK, D., RÖßLE, S. (eds.), *Šarnikzel. Hethitologische Studien zum Gedenken an Emil Orgetorix Forrer (19.02.1894-10.01.1986)*, *Dresdner Beiträge zur Hethitologie* 10 (2004), 339-344.

- HACKETT, J. A., HUEHNERGARD, J., “On Breaking Teeth”, *Harvard Theological Review* 77 (1984), 259-275.
- HALLO, W., “The Road to Emar”, *JCS* 18 (1964), 57-88.
- HALLO, W., “Love and Marriage in Ashtata”, PARPOLA, S., WHITING, R. M. (eds.), *Sex and Gender in the Ancient Near East*, Helsinki (2002), 203-216.
- HELTZER, M., “Imar”, *RIA* 5 (1976-1980), 5-6.
- HELTZER, M., “Akkadian *kattinu* and hebrew *kîdôñ*, ‘Sword’”, *JCS* 41 (1989), 65-68.
- HELTZER, M., “New Light from Emar on Genesis 31. The Theft of the Teraphim”, DIETRICH, M., KOTTSIEPER, I. (eds.), ‘*Und Mose schrieb dieses Lied auf*. Studien zum Alten Testament und zum Alten Orient. Festschrift für Oswald Loretz
- Münster (1998), 357-362.
- HELTZER, M., “The Political Institutions of Ancient Emar as Compared with Contemporary Ugarit”, *UF* 33 (2001), 219-236.
- HELTZER, M., “The ‘Elders’ (*šibûtē*) and the ‘Great Ones’”, *ZAR* 10 (2004), 213-218.
- HESS, R. S., “A Comparison of the Ugarit, Emar and Alalakh Archives”, WYATT, N., WATSON, W. G. E., LLOYD, J. B. (eds.), *Ugarit, Religion and Culture. Essays Presented in Honour of Professor John C. L. Gibson*, Münster (1996), 76-77.
- HIDALGO, M. D., *Los rituales de Emar*, Murcia (1994), tesis doctoral inédita.
- HOFFNER, H. A. Jr., “Akkadian *šumma immeru* Texts and Their Hurro-Hittite Counterparts”, COHEN, M. E., SNELL, D. C., WEISBERG, D. B. (eds.), *The Tablet and the Scroll. Near Eastern Studies in Honor of William W. Hallo*, Maryland (1993), 116-119.
- HOFTIZER, J., SOLDT, W. H. VAN, “Texts from Ugarit Concerning Security and Related Akkadian and West Semitic Material”, *UF* 23 (1991), 189-216 (esp. pp. 199-201).
- HOSKISSON, P. Y., “Emar as an Empirical Model of the Transmission of Canon”, LAWSON YOUNGER, K. L., Jr., HALLO, W. W., BATTO, B. (eds.), *The Biblical Canon in Comparative Perspective. Scripture in Context IV*, Lewiston (1991), 21-32.
- HUEHNERGARD, J., “Five Tablets from the Vicinity of Emar”, *RA* 77 (1983), 11-43.
- HUEHNERGARD, J., “Biblical Notes on Some New Akkadian Texts from Emar (Syria)”, *The Catholic Biblical Quarterly* 47 (1985), 428-434.
- HUEHNERGARD, J., “More on *KI.eršetu* at Emar”, *NABU* 1991/58 (1991), 39.
- HUEHNERGARD, J., “Meskene (Imar/Emar)”, *RIA* 8 (1993-1997), 83.
- HUEHNERGARD, J., “Emar Texts”, MEYERS, E. M. (ed.), *The Oxford Encyclopedia of Archaeology in the Near East*, vol. 2, Oxford (1997), 239-240.
- HUEHNERGARD, J., “On the Etymology and Meaning of Hebrew *nâbi*”, *Eretz-Israel* 26 (1999), 88-93.
- HUEHNERGARD, J., *OrNS* 70 (2001), 133-136; reseña de BECKMAN, G., *Texts from the Vicinity of Emar in the Collection of Jonathan Rosen*, Padova (1996).
- HUROWITZ, V. A., “Emar GARZA and Hebrew Terms for Priestly Portions”, *NABU* 1998/64 (1998), 67-68.
- HUTTER, M., *Religionen in der Umwelt des Alten Testaments I: Babylonier, Syrer, Perser*, Stuttgart (1996) (ver Apéndice 3: Índice de materias sub “Emar”).
- HUYSSTEEN, P. J. J. VAN, “Assyrianisms in the Emar Letters”, *Journal for Semitics* 3 (1991), 109-121.

- HUYSSTEEN, P. J. J. VAN, “Western Peripheral Akkadian Features and Assyrianisms in the Emar Letters”, *JNSL* 18 (1992), 185-208.
- HUYSSTEEN, P. J. J. VAN, “The Genitive Construction in the Emar Testaments”, *Journal for Semitics* 5 (1993), 1-17.

I

- IKEDA, J., “More Attestations of ‘NI ∞ in Emar and Munbāqa”, *NABU* 1992/110 (1992), 82-83.
- IKEDA, J., “Linguistic Identification of an Emar Scribe”, *Orient* 28 (1992), 37-40.
- IKEDA, J., *A Linguistic Analysis of the Akkadian Texts from Emar: Administrative Texts*, Diss., Tel Aviv (1995) (no publicada).
- IKEDA, J., “Some Linguistic Features of Emar Akkadian,” *Bulletin of the Society for Near Eastern Studies in Japan* 38 (1995), 1-15.
- IKEDA, J., “Syntax and Pragmatics of Emar Akkadian”, MIKASA, T., PRINCE (ed.), *Essays on Ancient Anatolia and Syria in the Second and Third Millennium B.C.*, Wiesbaden (1996), 241-257.
- IKEDA, J., “The Akkadian Language of Emar: Texts Related to Ninurta and the Elders”, *ASJ* 19 (1997), 83-112.
- IKEDA, J., “The Akkadian Language of Emar: Texts Related to a Diviner’s Family”, IZRE’EL, SH., SINGER, I., ZADOK, R. (eds.), *Past Links. Studies in the Languages and Cultures of the Ancient Near East*, IOS 18, Winona Lake, Indiana (1998), 33-61.
- IKEDA, J., “The Akkadian Language of Charchemish: Evidence from Emar and its Vicinities”, *ASJ* 20 (1998), 23-62.
- IKEDA, J., “Scribes in Emar”, WATANABE, K. (ed.), *Priests and Officials in the Ancient Near East*, Heidelberg (1999), 163-185.
- IKEDA, J., “A New Contribution to Northwest Semitic Lexicography”, *BiOr* 60 (2003), 263-279; reseña de PENTIUC, E. J., *West Semitic Vocabulary in the Akkadian Texts from Emar*, Winona Lake, Indiana (2001).
- IMPARATI, F., “‘Signori’ e ‘figli’ del re”, *OrNS* 44 (1975), 80-85.
- IMPARATI, F., “La politique extérieure des Hittites: tendances et problèmes”, *Hethitica* 8 (1987), 187-207.

J

- JABLONKA, P., “Emar und Troia: Zur Verbreitung hethitischer Hieroglyphensiegel”, ESS, M. van, FAIST, B., DITTMANN, R. (eds.), *Es ist schon lange her. Das freut uns um so mehr*. Vorderasiatische Beiträge für Uwe Finkbeiner, BaM 37 (2006), 511-529.
- JOANNÈS, F., “Une mention d’Emar dans un texte de Harâdum”, *MARI* 6 (1990), 121-122.
- JOANNÈS, F., ver DURAND, J.-M.
- JUSTEL, J. J., “ASJ 16/51 (= HCCT-E 51), document from Ekalte”, *NABU* 2006/28 (2006), 25-26.
- JUSTEL, J.-J., SOLANS, B. E., “Índice de textos citados en *L’accadico di Emar* de S. Seminara (Roma 1998)”, <http://www.ieiop.com/emar/seminara/presentacion.html>.
- JUSTEL, J.-J., ver FAIST, B. I.

K

- KÄMMERER, Th., “Zur sozialen Stellung der Frau in Emār und Ekalte als Witwe und Waise”, *UF* 26 (1994), 169-208.
- KÄMMERER, T. R., *Šimâ milka: Induktion und Reception der mittelbabylonischen Dichtung von Ugarit, Emār und Tell el-Amārra*, Münster (1998).
- KLENDEL, H., *Geschichte Syriens im 2. Jahrtausend v.u.Z. Teil 1 – Nordsyrien*, Berlin (1965), 275-279.
- KLENDEL, H., “Die Keilschrifttexte von Meskene und die Geschichte von Aštata/Emar”, *OLZ* 83 (1988), 645-653.
- KLENDEL, H., *Syria 3000 to 300 B. C.: A Handbook of Political History*, Berlin (1992) (ver índice pág. 258).
- KLENDEL, H., *OLZ* 98 (2003), 488-491; reseña de BELMONTE, J. A., *Die Orts- und Gewässernamen der Texte aus Syrien im 2. Jt. v. Chr.*, TAVO 12/2, Wiesbaden (2001).
- KLENDEL-BRANDT, E., *OLZ* 98 (2003), 524-528; BEYER, D., *Emar IV. Les sceaux*, Fribourg, Suisse (2001).
- KLINGBEIL, G. A., *A Comparative Study of the Ritual of Ordination as Found in Leviticus 8 and Emar 369*. Lewiston-Queenston-Lampeter (1998).
- KLINGBEIL, G. A., “Who Did What When and Why? The Dynamics of Ritual Participants in Leviticus 8 and Emar 369”, KLINGBEIL, G. A. (ed.), *Inicios, fundamentos y paradigmas: estudios teológicos y exegéticos en el Pentateuco*, Entre Ríos, Argentina (2004), 105-134.
- KLINGBEIL, G. A., “The Anointing of Aaron. A Study of Lev 8:12 in its OT and ANE Contexts”, *Andrews University Seminary Studies* 38 (2000), 231-243. También: “La unción de Aarón. Un estudio de Lev 8:12 en su contexto veterotestamentario y antiguo cercano oriental”, *Theologika* 11 (1996), 64-83, y en: ALOMÍA M. (ed.), “*Y Moisés escribió las palabras de YHWH*”. *Estudios selectos en el Pentateuco*, Lima (2004), 207-221.
- KÜHNE, C., “Imperial Mittani: An Attempt at Historical Reconstruction”, in: WILHELM, G., OWEN, D. (eds.), *Studies on the Civilization and Culture of Nuzi and the Hurrians. Volume 10: Nuzi at Seventy-Five*, Bethesda, Maryland (1999), 203-221, esp. pp. 208-209.
- KUHRT, A., *The Ancient Near East c. 3000-330 BC*, vol. 1, London (1995), 314-317.
- KUHRT, A., *El Oriente Próximo en la Antigüedad*, vol. 1, Madrid (2000), 352-355.

L

- LAMBERT, W. G., *BiOr* 52 (1995), 87-90; reseña de FLEMING, D. E., *The Installation of Baal's High Priestess at Emar*, Harvard (1992).
- LAROCHE, E., “Emar. Étape entre Babylone et le Hatti”, MARGUERON, J.-C. (ed.), *Le moyen-Euphrate: zone de contacts et d'échanges*, Leiden (1980), 235-244.
- LAROCHE, E., *Glossaire de la Langue Hourrite*, Paris (1980).
- LAROCHE, E., “Les hiéroglyphes de Meskéné-Emar et le style ‘syro-hittite’”, *Akkadica* 22 (1981), 5-14.
- LAROCHE, E., “Documents hittites et hourrites”, BEYER, D. (ed.), *Meskéné-Emar: Dix ans de travaux 1972-1982*, Paris (1982), 53-60.

- LAROCHE, E., “Les hiéroglyphes hittites de Meskéné-Emar: un emprunt d’écriture”, *Comptes rendus de l’Académie des Inscriptions et Belles-Lettres* 1983 (1983), 12-23.
- LAROCHE, E., Recensión de E. Masson, *Le panthéon de Yazilikaya: nouvelles lectures*, Paris (1981), en: *Hethitica* 5 (1983), 46-47.
- LAROCHE, E., “Observations sur le rituel anatolien provenant de Meskéné-Emar”, IMPARATI, F. (ed.), *Studi di Storia e di filologia anatolica dedicati a Giovanni Pugliese Carratelli*, Firenze (1988), 111-117.
- LAROCHE, E., “La version hourrite de la liste AN de Meskéné-Emar”, *Comptes rendus de l’Académie des Inscriptions et Belles-Lettres* 1989 (1989), 8-12.
- LEBRUN, R., “Divinités louvites et hourrites des rituels anatoliens en langue akkadienne provenant de Meskéné”, *Hethitica* 9 (1988), 147-155.
- LEEMANS, W. F., “Aperçu sur les textes juridiques d’Emar”, *JESHO* 31 (1988), 207-242.
- LEEMANS, W. F., “Le droit d’Emar, ville sur le moyen-Euphrate, au XIIIe siècle av. J.-Chr.”, *Oosters Genootschap in Nederland* 19 (1992), 3-33.
- LEHMANN, G., Bibliographie der archäologischen Fundstellen und Surveys in Syrien und Libanon, Rahden, Westf., (2002), 356-361.
- LEICHTY, E., “Feet of Clay”, BEHRENS, H., LODING, D., ROTH, M. T. (eds.), *DUMU-E₂-DUB-BA-A. Studies in Honor of Åke Sjöberg*, Philadelphia (1989), 349-356.
- LIMET, H., “Les femmes et le patrimoine dans le droit du II^e millénaire”, CANNUYER, C., FREDERICQ-HOMÈS, D., MAWET, F., RIES, J., SCHOORS, A., VERPOORTEN, J.-M. (eds.), *La femme dans les civilisations orientales et Miscellanea Aegyptologica. Christiane Desroches Noblecourt in honorem*, Bruxelles-Louvain la nueve-Leuven (2001), 1-16.
- LIMET, H., “Les particules du discours dans les lettres de la région du moyen-Euphrate II^e millénaire”, *Semitic and Assyriological Studies Presented to Pelio Fronzaroli by Pupils and Colleagues*, Wiesbaden, (2003), 320-335.
- LION, B., “Les mentions de ‘prophètes’ dans la seconde moitié du II^e millénaire av. J.-C.”, *RA* 94 (2000), 21-32.
- LION, B., “Emâr”, JOANNÈS, F. (ed.), *Dictionnaire de la Civilisation Mésopotamienne*, Paris (2001), 279-281.
- LION, B., “Filles à marier à Emar et à Nuzi”, *NABU* 2001/74 (2001), 71-72.
- LION, B., *RA* 95 (2001), 182-184; reseña de FLEMING, D. E., *Time at Emar. The Cultic Calendar and the Rituals from the Diviner’s House*, Winona Lake, Indiana (2000), 13-47.
- LION, B., MICHEL, C., “As mulheres em sua família: Mesopotâmia, 2º milênio a. C.”, *Tempo* 19 (2006), 149-173.
- LIPIŃSKI, E., “Société et économie d’Ugarit aux XIV^e-XIII^e siècles avant notre ère”, *Histoire économique de l’antiquité* (1987), 9-27.
- LIPIŃSKI, E., “Le marché immobilier à Ugarit et à Emar au XIIIe siècle av. n. è.”, AERTS, E., KLENGEL, H. (eds.), *The Town as Regional Economic Centre in the Ancient Near East*, Leuven (1990), 53-55.
- LIPIŃSKI, E., “Arcanes et conjonctures du marché immobilier à Ugarit et à Emar au XIIIe siècle av. n. è.”, *AoF* 19 (1992), 40-43.
- LIVERANI, M., “Onora il padre e la madre nei testi di Emar e Ugarit”, *Storia e Dossier* II/14 (1988), 22-26.

- LIVERANI, M., *Oltre la Bibbia. Storia antica di Israele*, Bari (2003), 73-76.
- LIVERANI, M., *Más allá de la Biblia. Historia Antigua de Israel*, Barcelona (2005), 76-79.
- LORETZ, O., “Ugaritsch *ap* (III) und syllabisch-keilschriftlich *abi/apu* als Vorläufer von hebräisch *'ab/Pôb* ‘(Kult/Nekromantie-)Grube’. Ein Beitrag zu Nekromantie und Magie in Ugarit, Emar und Israel”, *UF* 34 (2002), 481-520.
- LORETZ, O., *UF* 34 (2002), 941-942; reseña de FELIU, Ll., *The God Dagan in Bronze Age Syria*, Leiden-Boston, Mass. (2003).
- LORETZ, O., ver DIETRICH, M.

M

- MALBRAN-LABAT, F., ver GONNET, H.
- MALUL, M., “Foot Symbolism in the Ancient Near East: Imprinting Foundlings’ Feet in Clay in Ancient Mesopotamia”, *ZAR* 7 (2001), 353-367.
- MARGALIT, B., “Akkadian Sikkanum and Ugaritic SKN”, *NABU* 1992/22 (1992), 18.
- MARGUERON, J.-C., “Meskeneh/Emar”, *Antiquités de l'Euphrate*, Musée National d'Alep, Alep (1974), 88-93.
- MARGUERON, J.-C., “Rapport préliminaire sur les deux premières campagnes de fouille à Meskéné-Emar (1972-1973)”, *AAAS* 25 (1975), 73-86.
- MARGUERON, J.-C., “Les fouilles françaises de Meskéné-Emar (Syrie)”, *Comptes rendus de l'Académie des Inscriptions et Belles-Lettres* (1975), 201-213.
- MARGUERON, J.-C., “Quatre campagnes de fouilles à Emar (1972-1974), un bilan provisoire”, *Syria* 52 (1975), 53-85.
- MARGUERON, J.-C., “‘Maquettes’ architecturales de Meskéné-Emar”, *Syria* 53 (1976), 193-232.
- MARGUERON, J.-C., “La campagne de sauvegarde des antiquités de l'Euphrate”, *Ktema* 1 (1976), 63-80.
- MARGUERON, J.-C., “Un exemple d’urbanisme volontaire à l’époque du Bronze Récent en Syrie”, *Ktema* 2 (1977), 33-48.
- MARGUERON, J.-C., “Fouilles d’Emar”, *Encyclopaedia Universalis – Universalia* (1978), 241-244.
- MARGUERON, J.-C., “Un *hilâni* à Emar”, *AASOR* 44 (1979), 153-176.
- MARGUERON, J.-C., “Emar: un exemple d’implantation hittite en terre syrienne”, MARGUERON, J.-C. (ed.), *Le moyen-Euphrate: zone de contacts et d'échanges*, Leiden (1980), 285-314.
- MARGUERON, J.-C., “La campagne de sauvegarde des antiquités de l'Euphrate”, *Le monde de la Bible* 20 (1981), 28-29.
- MARGUERON, J.-C., “Emar, ville nouvelle du XIV^e siècle av. J.-C.”, *Le monde de la Bible* 20 (1981), 30.
- MARGUERON, J.-C., “Les origines syriennes du temple de Jérusalem”, *Le monde de la Bible* 20 (1981), 31-33.
- MARGUERON, J.-C., “La recherche sur le terrain. Topographie. Architecture et urbanisme”, BEYER, D. (ed.), *Meskéné-Emar: Dix ans de travaux 1972-1982*, Paris (1982), 11-39.
- MARGUERON, J., “Aux marches de l’Empire Hittite: une campagne de fouille a Tell Faq’ous (Syrie), citadelle du pays d’Aštata”, YON, M. (ed.), *La Syrie au Bronze Récent*, Paris (1982), 47-66.

- MARGUERON, J.-C., “Rapport préliminaire sur les 3^e, 4^e, 5^e et 6^e campagnes de fouille à Meskéné-Emar”, *AAAS* 32 (1982), 233-249.
- MARGUERON, J.-C., “Emar”, *AAAS* 33 (1983), 175-185.
- MARGUERON, J.-C., “Emar, une ville sur l’Euphrate, il y a 3000 ans”, *Archéologia* 176 (1983), 21-36.
- MARGUERON, J.-C., “À propos des temples de Syrie du Nord. Sanctuaires et clergés”, *Études d’Histoire des Religions du Centre de Recherche d’Histoire des Religions de l’Université de Strasbourg* (1985), 11-38.
- MARGUERON, J.-C., “Un piège à rongeurs à Emar”, *Report of the Department of Antiquities of Cyprus*, Nicosia (1985), 143-145.
- MARGUERON, J.-C., “Une nouvelle ‘maquette architecturale’ syrienne du Bronze Récent”, HUOT, J.-L., YON, M., CALVET, Y. (eds.), *Del Indus aux Balkans. Recueil à la mémoire de Jean DESHAYES*, Paris (1985), 165-175.
- MARGUERON, J.-C., “Une corne sculptée à Emar”, KELLY-BUCCELLATI, M. (ed.), *Insight through Images. Studies in Honor of Edith Porada*, Malibu (1986), 153-159.
- MARGUERON, J.-C., “Emar et Faq’ous sur l’Euphrate”, *Dossiers d’Histoire et Archéologie* 122 (1987), 20-21.
- MARGUERON, J.-C., “Mari et Emar: deux villes neuves de la vallée de l’Euphrate à l’âge du Bronze”, HUOT, J. L. (ed.), *La ville neuve, une idée de l’antiquité?*, Paris (1988), 37-60.
- MARGUERON, J.-C., “Imar et Emar: une recherche qui se prolonge ... (Histoire d’une problématique)”, *MARI* 6 (1990), 103-106.
- MARGUERON, J.-C., “Emar”, FREEMAN, D. N. (ed.), *Anchor Bible Dictionary* 2 (1992), 488-490.
- MARGUERON, J.-C., “Meskene (Imar/Emar)”, *RA* 8 (1993-1997), 84-93.
- MARGUERON, J.-C., “Emar au 2e millénaire”, *Syrie. Mémoire et Civilisation*, Paris, Institut du Monde Arabe (1993), 171-175.
- MARGUERON, J.-C., “Emar”, ROUAULT, O. MASETTI-ROUAULT, M. G. (eds.), *L’Eufrate e il tempo*, Milano (1993), 203-206.
- MARGUERON, J.-C., “Emar au XIV^e siècle”, MASSON, E. (ed.), *Les Hittites: Civilisation indo-européenne à fleur de roche*, Les Dossiers d’Archéologie 193 (1994), 62-67.
- MARGUERON, J.-C., “Fondations et refondations au Proche Orient au Bronze Récent”, MAZZONI, S. (ed.), *Nuove Fondazioni nel Vicino Oriente Antico: relata e ideologi*, Pisa (1994), 3-27 (esp. 15-18).
- MARGUERON, J.-C., “Emar, Capital of Aštata in the Fourteenth Century B. C.”, *Biblical Archaeologist* 58 (1995), 126-138.
- MARGUERON, J.-C., “Emar: a Syrian City between Anatolia, Assyria and Babylonia”, *Abr-Nahrain Supplement* 5 (1995), 77-91.
- MARGUERON, J.-C., “Les maisons syriennes du Néolithique au premier millénaire”, CASTEL, C., AL-MAQDISSI, M., VILLENEUVE, F. (eds.), *Les maisons dans la Syrie antique du III^e millénaire aux débuts de l’Islam*, BAH 150, Beirut (1997), 3-8.
- MARGUERON, J., SIGRIST, M., “Emar”, MEYERS, E. M. (ed.), *The Oxford Encyclopedia of Archaeology in the Near East*, vol. 2, Oxford (1997), 236-239.
- MARGUERON, J.-C., TEIXIDOR, J., “Un object à légende araméene provenant de Meskéné-Emar”, *RA* 77 (1983), 75-80.

- MÁRQUEZ ROWE, I., ZA 93 (2003), 288-292 reseña de BELMONTE, J. A., *Die Orts- und Gewässernamen der Texte aus Syrien im 2. Jt. v. Chr.*, TAVO 12/2, Wiesbaden (2001).
- MÁRQUEZ ROWE, I., “The King’s Men in Ugarit and Society in Late Bronze Age Syria”, *JESHO* 45 (2002), 1-19.
- MARTI, L., “**Tarrāpitum* = teinturerie”, *NABU* 2003/81 (2003), 89.
- MARTI, L., “Formules de malédictions à Munbâqa”, *NABU* 2006/58 (2006), 56.
- MARTI, L., “La notion de *humîsum* au bronze récent”, *NABU* 2006/91 (2006), 91-92.
- MARTI, L., ver DURAND, J.-M.
- DE MARTINO, S., “Il regno hurrita di Mittani: profilo storico politico”, VVAA, *La civiltà dei hurriti*, Napoli (2000), 68-102, esp. pp. 87 y 99-100.
- MATSUSHIMA, E., ver YOSHIKAWA, M.
- MAYER, W., “*urra(m)* *šéra(m)* in syrischen Rechtsurkunden des 2. Jtd. v. Chr.”, *UF* 17 (1985), 405-406.
- MAYER, W., “*kırşitung* ‘abgeschiedenes Gebäude’”, *UF* 21 (1989), 269-270.
- MAYER, W., *Tall Munbâqa – Ekalte – II. Die Texte*, Saarbrücken (2001), 16-17.
- MAYER, W., ver DIETRICH, M.
- MAZZONI, S., *Syria* 82 (2005), 331-336; reseña de BEYER, D., *Emar IV. Les sceaux*, Fribourg, Suisse (2001).
- McCLELLAN, T. L., “Houses and households in North Syria”, CASTEL, C., AL-MAQDISSI, M., VILLENEUVE, F. (eds.), *Les maisons dans la Syrie antique du III^e millénaire aux débuts de l’Islam*, Beirut (1997), 30-59.
- MEYER, J.-W., WILHELM, G., “Eine spätbronzezeitliche Keilschrifturkunde aus Syrien”, *Damaszener Mitteilungen* 1 (1983), 249-261 e ils. 58-59.
- MICHEL, C., “À propos d’un testament paléo-assyrien: une femme de marchand ‘père et mère’ des capitaux”, *RA* 94 (2000), 1-10.
- MIEROOP, M., VAN DE, *OrNS* 74 (2005), 128-129; reseña de MORI, L., *Reconstructing the Emar Landscape*, Roma (2003).
- MOOR, J. C. DE, “Standing Stones and Ancestors Worship”, *UF* 27 (1995), 1-20.
- MORA, C., “Osservazioni sull’uso del geroglifico anatolico in Siria nel II millennio a.C.”, en: M. Marazzi (ed.), *Il geroglifico anatolico*, Napoli (1998), 195-218.
- MORA, C., *BiOr* 60 (2003), 191-195; reseña de BEYER, D., *Emar IV. Les sceaux*, Fribourg, Suisse (2001).
- MORA, C., “Sigilli e sigillature di Karkemiš in età imperiale ittita I. I re, i dignatari, il (mio) Sole”, *OrNS* 73 (2004), 427-450.
- MORA, C., “‘Overseers’ and ‘Lords’ of the Land in the Hittite Administration”, en GRODDEK, D., RÖBLE, S. (eds.), *Šarnikzel. Hethitologische Studien zum Gedenken an Emil Orgetorix Forrer (19.02.1894-10.01.1986)*, *Dresdner Beiträge zur Hethitologie* 10 (2004), 477-486.
- MORA, C., “Sigilli e sigillature di Karkemiš in età imperiale ittita. II. I sigilli dei principe e dei funzionari: caratteristiche, uso e funzioni”, PERNA, M. (ed.), *Studi in onore di Enrica Fiandra. Contributi di archeologia egea e vicinorientale*, Napoli (2005), 229-244.
- MORA, C., “Riscossione dei tributi e accumulo dei beni nell’impero ittita”, PERNA, M., *Fiscality in Mycenaean and Near Eastern Archives*, Napoli (2006), 136-146.
- MORAN, W. L., “Emar Notes”, *NABU* 1988/36 (1988), 24-25.
- MORI, L., “The *hablu* building in Emar and Ekalte”, *NABU* 2003/52 (2003), 60-62.

- MORI, L., *Reconstructing the Emar Landscape*, Roma (2003).
- MORRISSETTE, J., “La place des femmes dans la famille: succession et héritage à Emar”, *BCSMS* 26 (1993), 23-27.
- MULLER, B., ‘Remarques sur les ‘maquettes architecturales’ de Syrie’, CASTEL, C., AL-MAQDISSI, M., VILLENEUVE, F. (eds.), *Les maisons dans la Syrie antique du III^e millénaire aux débuts de l’Islam*, Beirut (1997), 255-267.
- MULLER, B., *Les “Maquettes Architecturales” du Proche-Orient Ancient*, Beyrouth (2002).

O

- OLIVA, J. C., “Akk. *pilakku* und Emar *pirikku*”, *NABU* 1993/98 (1993), 82.
- OLIVA, J. C., “Ashtarte (ša) abi of Emar: A Basic Approach”, *NABU* 1993/94 (1993), 78-80.
- OLIVA, J. C., *Ishtar Syria. La deidad semítico-occidental en los textos acadios del oeste*, Murcia (1994), tesis doctoral inédita.
- OLIVA, J. C., *El culto sirio de Ishtar. Una aproximación a la diosa erótica y guerrera en los textos acadios occidentales*, Murcia (1999).
- OLIVA, J. C., “La adoración de Addu en la Siria del Tardo Bronce Medio”, *’Ilū. Revista de las Ciencias de las Religiones* 7 (2002), 79-96.
- DEL OLMO LETE, G., *AuOr* 22 (2004), 177-178; reseña de BEYER, D., *Emar IV. Les sceaux*, Fribourg, Suisse (2001).
- DEL OLMO LETE, G., “HALMA of Emar and GLMT of Ugarit: A ‘Dark’ Deity”, KOGAN, L., KOSLOVA, N., LOESOV, S., TISHCHENKO, S. (eds.), *Memoriae Igor M. Diakonoff*, Winona Lake (2005), pp. 47-57.
- ORY, S., PAILLET, J.-L., “Une bibliothèque du deuxième millénaire découverte à Balis/Meskeneh (Syrie)”, *JA* 262 (1974), 271-278.
- OTTO, A., Wohnhäuser als Spiegel sakraler Bauten?, BUTTERLIN, P., LEBEAU, M., PIERRE, B. (eds.), *Les espaces syro-mésopotamiens. Dimensions de l’expérience humaine au Proche-Orient ancien. Volume d’hommage offert à Jean-Claude Margueron*, Turnhout (2006), 487-496.
- OTTO, A., “Das Oberhaupt des westsemitischen Pantheons ohne Abbild? Überlegungen zur Darstellung des Gottes Dagan”, *ZA* 96 (2006), 242-268.
- OTTO, A., *Alltag und Gesellschaft zur Spätbronzezeit: Eine Fallstudie aus Tall Bazi (Syrien)*, Brepols (2006), esp. cap. 2.6, 4.1, 8-11.
- OWEN, D. I., “Pasûri-Dagan and Ini-Teššup’s Mother”, ZEVIT, Z., GITIN, S., SOKOLOFF, M. (eds.), *Solving Riddles and Untying Knots. Biblical, Epigraphic, and Semitic Studies in Honor of Jonas C. Greenfield*, Winona Lake, Indiana (1995), 573-584.

P

- PAILLET, J.-L., ver ORY, S.
- PARAYRE, D., “À propos de la glyptique ‘mitannienne’: Le disque ailé de Thèbes à Kirkuk et d’Alishar à Meskéné”, BARRELET, M. T. (ed.), *Problèmes concernant les Hourrites 2*, Paris (1984), 213-259.
- PEDERSÉN, D., *Archives and Libraries in the Ancient Near East 1500-300 B. C.*, Bethesda, Maryland (1998), 61-68.
- PENTIUC, E. J., “West Semitic Terms in Akkadian Texts from Emar”, *JNES* 58 (1999), 81-96.
- PENTIUC, E. J., *West Semitic Vocabulary in the Akkadian Texts from Emar*, Winona Lake, Indiana (2001).
- PITARD, W. T., “The Archaeology of Emar”, CHAVALAS, M. W. (ed.), *Emar: the History, Religion and Culture of a Syrian Town in the Late Bronze Age*, Bethesda, Maryland (1996), 13-23.
- PITARD, W., “Care of the Dead at Emar”, CHAVALAS, M. W. (ed.), *Emar: the History, Religion and Culture of a Syrian Town in the Late Bronze Age*, Bethesda, Maryland (1996), 123-140.
- POETTO, M., “Ancora sulla parola per ‘esercito’ in luvio”, *Kadmos* 21 (1982), 101-103.
- POETTO, M., “Una nuova impronta di Kuzi-Teššub, sovrano di Karkemiš”, GRAZIANI, S. (ed.), *Studi sul Vicino Oriente antico dedicati alla memoria di Luigi Cagni*, Napoli (2000), 881-885.
- PRECHEL, D., “Das kissu-Fest für Išara und NIN.URTA in Emar”, PRECHEL, D., *Die Göttin Išara. Ein Beitrag zur altorientalischen Religionsgeschichte*, Münster (1996), 245-248.
- PRECHEL, D., ZA 94 (2004), 108-112; reseña de FLEMING, D. E., *Time at Emar. The Cultic Calendar and the Rituals from the Diviner’s House*, Winona Lake, Indiana (2000), 13-47.
- PRUZSINSZKI, R., WZKM 90 (2000), 344-351; reseña de WESTENHOLZ, J. G., *Cuneiform Inscriptions in the Collection of the Bible Lands Museum Jerusalem: The Emar Tablets*, Groningen (2000).
- PRUZSINSZKY, R., “Beobachtungen zur geschlechtsspezifischen Namengebung anhand des Emar-Onomastikons”, STRECK, M., WENINGER, S. (eds.), *Altorientalische und semitische Onomastik*, Münster (2002), 171-183.
- PRUZSINSZKY, R., ZA 92 (2002), 135-140; reseña de BECKMAN, G., *Texts from the Vicinity of Emar in the Collection of Jonathan Rosen*, Padova (1996).
- PRUZSINSZKY, R., OLZ 97 (2002), 236-242; reseña de FLEMING, D. E., *Time at Emar. The Cultic Calendar and the Rituals from the Diviner’s House*, Winona Lake, Indiana (2000), 13-47.
- PRUZSINSZKY, R., *Die Personennamen der Texte aus Emar*, Bethesda, Maryland (2003).
- PRUZSINSZKY, R., “Evidence for the Short Chronology in Mesopotamia? The Chronological Relationship between the Texts from Emar and Ekalte”, HUNGER, H., PRUZSINSZKY, R. (eds.), *Mesopotamian Dark Age Revisited. Proceedings of an International Conference of SCIEM 2000 (Vienna 8th-9th November 2002)*, Wien (2004), 43-50.

PRUZSINSZKY, R., “Ein bibliographischer Wegweiser zur absoluten mesopotamischen Chronologie des 2. Jts. v. Chr.”, *Ägypten und Levante* 15 (2006), 181-201.

PUSTOVYTOV, K., “Sekundäre Kalküberzüge an Geröll aus einer Kulturschicht in Emar”, *BaM* 32 (2001), 145-156.

R

RAINEY, A. F., NOTLEY, R. S., *The Sacred Bridge*, Jerusalem (2006): ver índice p. 437.

RIEHL, S., “Vorbericht der archäobotanischen Bestandsaufnahme in Emar,” *BaM* 32 (2001), 157-174.

RUTZ, M. T., “More Diri from Emar”, *NABU* 2006/85 (2006), 85-88.

S

SAKAL, F., “Ein neuer Blick auf einen alten Fund aus Emar”, *UF* 35 (2003), 567-572.

SAKAL, F., “Einige Anmerkungen über die Herkunft eines Gefäßes aus dem Bestand des British Museum”, ESS, M. van, FAIST, B., DITTMANN, R. (eds.), “*Es ist schon lange her. Das freut uns um so mehr*”. *Vorderasiatische Beiträge für Uwe Finkbeiner*, *BaM* 37 (2006), 443-454.

SAKAL, F., ver FINKBEINER, U.

SALLABERGER, W., *ZA* 80 (1996), 140-147; reseña de FLEMING, D. E., *The Installation of Baal's High Priestess at Emar*, Harvard (1992).

SALLABERGER, W., *ZA* 93 (2003), 273-278; reseña de ADAMTHWAITE, M. R., *Late Hittite Emar. The Chronology, Synchronisms, and Socio-Political Aspects of a Late Bronze Age Fortress Town*, Louvain (2001).

SALVINI, M., “Le più antiche testimonianze dei Hurriti prima della formazione del regno di Mittanni”, VVAA, *La civiltà dei hurriti*, Napoli (2000), 25-67, esp. pág. 55.

SANMARTÍN, J., *Epopeya de Gilgameš, rey de Uruk*, Barcelona – Madrid (2005), 391-394.

SAPIN, J., “Quelques systèmes socio-politiques en Syrie au 2^e millénaire avant J.-C. et leur évolution historique d’après des documents religieux (légendes, rituels, sanctuaires)”, *UF* 15 (1983), 157-190.

SCHLOEN, J. D., *The House of the Father as Fact and Symbol. Patrimonialism in Ugarit and The Ancient Near East*, Winona Lake, Indiana (2001), pp. 209-210.

SCHMIDT, B., “The Gods and the Dead of the Domestic Cult at Emar: a Reassessment”, CHAVALAS, M. W. (ed.), *Emar: the History, Religion and Culture of a Syrian Town in the Late Bronze Age*, Bethesda, Maryland (1996), 141-163.

SCHWEMER, D., *Wettergottgestalten. Die Wettergottgestalten Mesopotamiens und Nordsyriens im Zeitalter der Keilschriftkulturen*, Wiesbaden (2001), 548-573.

SCHWEMER, D., *ZA* 96 (2006), 270-273; reseña de FELIU, Ll., *The God Dagan in Bronze Age Syria*, Leiden/Boston, Massachussets (2003).

SCURLOCK, J. A., “Once more *ku-bu-ru*”, *NABU* 1993/21 (1993), 15-18.

SEEDEN, H., “A Small Clay Shrine in the AUB Museum”, *Berytus* 27 (1979), 7-25.

SEEDEN, H., *The Standing Armed Figurines in the Levant*, München (1980), 116, nº 1759.

- SEIDL, U., ZA 94 (2004), 152-155; reseña de BEYER, D., *Emar IV. Les sceaux*, Fribourg, Suisse (2001).
- SEMINARA, S., “Un dilemma della topografia di Emar: *kirṣītu* o *ki^{erṣetu}?*”, UF 27 (1995), 467-480.
- SEMINARA, S., “Il ‘lugalato’ da Ebla a Emar: sopravvivenze emarite della terminologia e della prassi eblaite della gestione del potere”, *AuOr* 14 (1996), 79-92.
- SEMINARA, S., “Note di lessicografia emarita”, *RSO* 71 (1997), 15-24.
- SEMINARA, S., *L'accadico di Emar*, Roma (1998). Ver también JUSTEL, J.-J., SOLANS, B. E., “Índice de textos citados en *L'accadico di Emar* de S. Seminara (Roma 1998)”, <http://www.ieiop.com/emar/seminara/presentacion.html>.
- SEMINARA, S., SEL 18 (2001), 119-121; reseña de WESTENHOLZ, J. G., *Cuneiform Inscriptions in the Collection of the Bible Lands Museum Jerusalem: The Emar Tablets*, Groningen (2000).
- SEMINARA, ver D'AGOSTINO, F.
- SIGRIST, M., “Miscellanea”, *JCS* 34 (1982), 242-252.
- SIGRIST, M., “Emar”, *Biblical Archaeology Today. Proceedings of the 2nd International Congress on Biblical Archaeology, Jerusalem 1990*, Jerusalem (1993), 508-517.
- SIGRIST, M., “Gestes symboliques et rituels à Emar”, QUAEGEBEUR, J. (ed.), *Ritual and Sacrifice in the Ancient Near East*, Leuven (1993), 381-410.
- SIGRIST, M., “Seven Emar Tablets”, RAINES, A. F. (ed.), *kinattūtu ša dārāti: Raphael Kutscher Memorial Volume*, Tel Aviv (1993), 165-184 e ils. 1-8.
- SIGRIST, M., RB 111 (2004), 118-120; reseña de PENTIUC, E. J., *West Semitic Vocabulary in the Akkadian Texts from Emar*, Winona Lake, Indiana (2001).
- SIGRIST, M., ver MARGUERON, J.
- SINGER, I., “Preliminary Remarks on the Seal Impressions”, RAINES, A. F. (ed.), *kinattūtu ša dārāti: Raphael Kutscher Memorial Volume*, Tel Aviv (1993), 185-187.
- SINGER, I., “Borrowing Seals at Emar”, WESTENHOLZ, J. G. (ed.), *Seals and Sealing in the Near East*, Jerusalem (1995), 57-64.
- SINGER, I., “A New Hittite Letter from Emar”, MILANO, L., DE MARTINO, S., FALES, F. M., LANFRANCHI, G. B. (eds.), *Landscapes. Territories, Frontiers and Horizons in the Ancient Near East*, Padova (1999), 65-72.
- SINGER, I., “The Hittite Seal Impressions”, WESTENHOLZ, J. G., *Cuneiform Inscriptions in the Collection of the Bible Lands Museum Jerusalem: The Emar Tablets*, Groningen (2000), 81-89.
- SINGER, I., “The Syrian sealings”, WESTENHOLZ, J. G., *Cuneiform Inscriptions in the Collection of the Bible Lands Museum Jerusalem: The Emar Tablets*, Groningen (2000), 91-97.
- SINGER, I., “New Evidence on the End of the Hittite Empire”, OREN, E. (ed.), *The Sea Peoples and Their World: a Reassessment*, Philadelphia (2000), 21-33.
- SJÖBERG, Å. W., “Studies in the Emar S^a Vocabulary”, ZA 88 (1998), 240-283.
- SJÖBERG, Å. W., “Some Emar Lexical Entries”, GUINAN, A. K. *et alii* (eds.), *If a Man Builds a Joyful House: Assyriological Studies in Honor of Erle Verdun Leichty*, Leiden-Boston (2006), 401-429.

- SKAIST, A., “A Hurrian Term at Emar”, OWEN, D. I., WILHELM, G. (eds.), *Studies on the Civilization and Culture of Nuzi and the Hurrians. Volume 9: General Studies and Excavations at Nuzi 10/2*, Bethesda, Maryland (1988), 169-171.
- SKAIST, A., “The Chronology of the Legal Texts from Emar”, ZA 88 (1998), 45-71.
- SKAIST, A., *BiOr* 56 (1999), 124-127; reseña de BECKMAN, G., *Texts from the Vicinity of Emar in the Collection of Jonathan Rosen*, Padova (1996).
- SKAIST, A., “Emar”, WESTBROOK, R., JASNOW, R. (eds.), *Security for Debt in Ancient Near Eastern Law*, Leiden (2001), 237-249.
- SKAIST, A., *BiOr* 61 (2004), cols. 585-591; reseña de ADAMTHWAITE, M. R., *Late Hittite Emar. The Chronology, Synchronisms, and Socio-Political Aspects of a Late Bronze Age Fortress Town*, Louvain (2001).
- SKAIST, A., “The Order of the Rulers of Emar”, SEFATI, Y., ARTZI, P., COHEN, C., EICHLER, B. L., HUROWITZ, V. A. (eds.), *An Experienced Scribe Who Neglects Nothing. Ancient Near Eastern Studies in Honor of Jacob Klein*, Bethesda, Maryland (2005), 568-574.
- SKAIST, A., “When did *Ini-Tešub* succeed to the Throne of Carchemish?”, UF 37 (2005), 609-619.
- SODEN, W. VON, “Kleine Bemerkungen zu Urkunden und Ritualen aus Emar”, *NABU* 1987/46a (1987), 25.
- SODEN, W. VON, “Kleine Bemerkungen zu Urkunden und Ritualen aus Emar”, *NABU* 1987/46b (1987), 25.
- SODEN, W. VON, “Kleine Bemerkungen zu Urkunden und Ritualen aus Emar”, *NABU* 1987/46c (1987), 25.
- SODEN, W. VON, Weitere Bemerkungen zu den Texten aus Emar, *NABU* 1989/8a (1989), 7.
- SODEN, W. VON, Weitere Bemerkungen zu den Texten aus Emar, *NABU* 1989/8b (1989), 7.
- SODEN, W. VON, Weitere Bemerkungen zu den Texten aus Emar, *NABU* 1989/8c (1989), 7.
- STEINKELLER, P., “Land-Tenure Conditions in Third-Millennium Babylonia: The Problem of Regional Variation”, M. Hudson, B. Levine (eds.), *Urbanization and Land Ownership in the Ancient Near East*, Cambridge, Mass. (1999), 289-329 (Emar: pp. 314-315, nota 22).
- STRECK, M. P., “Texte aus Münchener Sammlungen”, ZA 89 (1999), 29-35. Véase también: BECKMAN, G., “A Scrap from Emar”, *NABU* 2000/45 (2000), 52.
- STRECK, M. P., “Keilschrifttexte aus Münchener Sammlungen”, ZA 90 (2000), 263-280, fig. I (textos 6 y 7).
- STRECK, M., ZA 93 (2003), 292-293; reseña de PENTIUC, E. J., *West Semitic Vocabulary in the Akkadian Texts from Emar*, Winona Lake, Indiana (2001).
- SYMINGTON, D., “Late Bronze Age Writing-Boards and Their Uses: Textual Evidence from Anatolia and Syria”, *AnSt* 41 (1991), 111-123.

T

- TAGGAR-COHEN, A., “The NIN.DINGIR in the Hittite Kingdom: A Mesopotamian Priestly Office in Hatti?”, *AoF* 33 (2006), 313-327.
- TEIXIDOR, J., ver MARGUERON, J.-C.

- TOORN, K. VAN DER, “The Nature of Biblical *teraphim* in the Light of Cuneiform Evidence”, *The Catholic Biblical Quarterly* 52 (1990), 203-222.
- TOORN, K. VAN DER, “Gods and Ancestors in Emar and Nuzi”, *ZA* 84 (1994), 38-59.
- TOORN, K. VAN DER, “The Domestic Cult at Emar”, *JCS* 47 (1995), 35-49.
- TOORN, K. VAN DER, *Family Religion in Babylonia, Syria & Israel*, Leiden (1996) (ver *General Index* sub Emar).
- TRÉMOUILLE, M.-C., *Hebat, une divinité syro-anatolienne*, Firenze (1992), 211-213.
- TRÉMOUILLE, M.C., “La religione dei Hurriti”, VVAA, *La civiltà dei hurriti*, Napoli (2000), 115-170, esp. pp. 118-119, 146 y 157.
- TROPPER, J., “Brot als Opfermaterie in Ugarit. Eine neue Deutung der Lexeme *dqt* und *gdlt*”, *UF* 33 (2001), 545-565 (esp. 560-563).
- TROPPER, J., *BiOr* 62 (2005), 66-68; reseña de PRUZSINSZKY, R., *Die Personennamen der Texte aus Emar*, Bethesda, Maryland (2003).
- TROPPER, J., VITA, J.-P., “Texte aus Emar”, VV.AA., *Texte aus der Umwelt des Alten Testaments. Neue Folge. Band 1: Texte zum Rechts- und Wirtschaftsleben*, Gütersloh (2004), 146-162.
- TROPPER, J., VITA, J.-P., “Der Gott des Hauses. Ugaritisch *il bt* und hurritisch *in tl(n)*”, *UF* 35 (2003, publicado 2004), 673-680, esp. pág. 675.
- TSUKIMOTO, A., “Kingship and Rural Community – On Recent Discussions about the Social History of Syria in the Late Bronze Age”, *Bulletin of the Ancient Orient Museum* 5 (1983), 243-248 (en japonés).
- TSUKIMOTO, A., “Eine neue Urkunde des Tili-Šarruma, Sohn des Königs von Karkamiš”, *ASJ* 6 (1984), 65-74.
- TSUKIMOTO, A., “Sieben spätbronzezeitliche Urkunden aus Syrien”, *ASJ* 10 (1988), 153-189.
- TSUKIMOTO, A., “Emar and the Old Testament - Preliminary Remarks”, *Annual of the Japanese Biblical Institute* 15 (1989), 3-24.
- TSUKIMOTO, A., “Akkadian Tablets in the Hirayama Collection (I)”, *ASJ* 12 (1990), 177-259.
- TSUKIMOTO, A., “Akkadian Tablets in the Hirayama Collection (II)”, *ASJ* 13 (1991), 275-333.
- TSUKIMOTO, A., “Six Fragments from the Middle Euphrates Region”, *ASJ* 13 (1991), 335-341.
- TSUKIMOTO, A., “Akkadian Tablets in the Hirayama Collection (III)”, *ASJ* 14 (1992), 289-310.
- TSUKIMOTO, A., “An Akkadian Field Sale Document Privately Held in Tokio”, *ASJ* 14 (1992), 311-315.
- TSUKIMOTO, A., “A Testamentary Document from Emar - Akkadian Tablets in the Hirayama Collection (IV)”, *ASJ* 16 (1994), 231-238. Ver BELLOTTO, N., “A proposito del testo HCCT-E 51 da Emar”, *NABU* 1997/28 (1997), 26-27.
- TSUKIMOTO, A., *WO* 29 (1998), 184-190; reseña de BECKMAN, G., *Texts from the Vicinity of Emar in the Collection of Jonathan Rosen*, Padova (1996).
- TSUKIMOTO, A., “‘By the Hand of Madi-Dagan, the Scribe and Apkallu-Priest’ - A Medical Text from the Middle Euphrates Region”, WATANABE, K. (ed.), *Priests and Officials in the Ancient Near East*, Heidelberg (1999), 187-200.

U

UNDHEIM, T. L., *Late Bronze Age Middle Euphrates Wills in the Context of their Ancient Mesopotamian Analogues; a Window on Emar Society*, Diss. Hebrew Union College – Jewish Institute of Religion, 2001.

V

VEENHOF, K. R., “Old Assyrian and Ancient Anatolian Evidence for the Care of the Elderly”, STOL, M., VLEEMING, S. P. (eds.), *The Care of the Elderly in the Ancient Near East*, Leiden-Boston-Köln (1998), 119-160 (esp. 127-136).

VIDAL, J., “El rey de Emar en la fiesta *zukru*”, MONTERO FENOLLÓS, J.-L., VIDAL PALOMINO, J., MASÓ FERRER, J. (eds.), *De la estepa al Mediterráneo. Actas del 1^{er} Congreso de Arqueología e Historia Antigua del Oriente Próximo, Barcelona, 3-5 de abril de 2000*, Barcelona (2001), 103-109.

VIDAL, J., *AuOr* 21 (2003), 275-277; reseña de MORI, L., *Reconstructing the Emar Landscape*, Roma (2003).

VITA, J.-P., “La herramienta *katinnu* en el texto de Ugarit RS 19.23*”, *Sefarad* 56 (1996), 439-443.

VITA, J.-P., “Warfare and the Army at Emar”, *AoF* 29 (2002), 113-127.

VITA, J.-P., “Textos republicados de Emar”, *UF* 34 (2002), 829-834. Ver también <http://www.ieiop.com/emar/republicados/presentacion.html>.

VITA, J.-P., WATSON, W. G. E., “Are the Akk. Terms *katappu* (Ug. *ktp*) and *katinnu* Hurrian in Origin?”, *AoF* 29 (2002), 146-149.

VITA, J.-P., ver FAIST, B. I.

VITA, J.-P., ver TROPPER, J.

VVAA, *Land des Baal. Syrien – Forum der Völker und Kulturen*, Mainz (1982), nos. 151-153.

VVAA, *La civiltà dei hurriti*, Napoli (2000): ver índice p. 386.

W

WATANABE, K., “Freiburger Vorläufer zu HAR-ra = *hubullu* XI und XII”, *ASJ* 9 (1987), 277-291.

WATSON, W. G. E., “Emar and Ugarit”, *NABU* 2002/9, 10-11.

WATSON, W. G. E., “Emar and Ugarit: More Food for Thought”, *NABU* 2002/16 (2002), 14.

WATSON, W. G. E., “Wandering Words: ‘Lion’ and ‘Serpent’”, *NABU* 2002/17 (2002), 14-16.

WATSON, W. G. E., *Journal for the Study of the Old Testament* 99 (2002), 188-189; reseña de FLEMING, D. E., *Time at Emar. The Cultic Calendar and the Rituals from the Diviner’s House*, Winona Lake, Indiana (2000), 13-47.

WATSON, W. G. E., *JSS* 48 (2003), 355-357; reseña de PENTIUC, E. J., *West Semitic Vocabulary in the Akkadian Texts from Emar*, Winona Lake, Indiana (2001).

WATSON, W. G. E., ver VITA, J.-P.

WEGNER, I., ver HAAS, V.

- WERNER, P., *Die Entwicklung der Sakralarchitektur in Nordsyrien und Südostkleinasien vom Neolithikum bis in das 1. Jt. v. Chr.*, München-Wien (1994), esp. pp. 68-71 y 106-109, así como láms. 23.2, 24-25.
- WESTBROOK, R., “The Phrase ‘His Heart Is Satisfied’ in Ancient Near Eastern Legal Sources”, *JAOS* 111 (1991), 219-224.
- WESTBROOK, R., “Social Justice and Creative Jurisprudence in Late Bronze Age Syria”, *JESHO* 44 (2001), 22-43.
- WESTBROOK, R., “Emar and Vicinity”, WESTBROOK, R. (ed.), *A History of Ancient Near Eastern Law*, Leiden (2003), 657-691.
- WESTENHOLZ, J. G., *Cuneiform Inscriptions in the Collection of the Bible Lands Museum Jerusalem: The Emar Tablets*, Groningen (2000).
- WESTENHOLZ, J. G., “Emar - The City and its God”, VAN LERBERGHE, K., VOET, G. (eds.), *Languages and Cultures in Contact*, Leuven (2000), 145-167.
- WEYGARD, I., “Présentation des maquettes du Proche-Orient: Mèsopotamie et Syrie”, MULLER, B. (ed.), “*Maquettes architecturales*” de l’Antiquité. Actes du Colloque de Strasbourg, 3-5 décembre 1998, Paris (2001), 17-42.
- WHITT, W. D., *JAOS* 115 (1995), 129-130; reseña de FLEMING, D. E., *The Installation of Baal’s High Priestess at Emar*, Harvard (1992).
- WHITING, R. M., “A Late Middle Assyrian Tablet from North Syria”, *SAAB* II (1988), 99-101.
- WILCKE, C., “Familiengründung im alten Babylonien”, MÜLLER, E. W. (ed.), *Geschlechtsreife und Legitimation zur Zeugung*, Freiburg-München (1985), 213-317 (Emar: pp. 309-313).
- WILCKE, C., “Die Emar-Version von ‘Dattelpalme und Tamariske’ — ein Rekonstruktionsversuch”, *ZA* 79 (1989), 161-190.
- WILCKE, C., “Ein weiteres Gilgameš-Fragment aus Emar?”, *NABU* 1989/5 (1989), 5.
- WILCKE, C., “*Kirṣitum*, ein Phantomwort”, *NABU* 1990/35 (1990), 28.
- WILCKE, C., “AH, die ‘Brüder’ von Emar. Untersuchungen zur Schreibtradition am Euphatknie”, *AuOr* 10 (1992), 115-150.
- WILHELM, G., ver MEYER, J.-W.
- WINITZER, A., “Two Emar Notes Concerning Flora”, *NABU* 2003/28 (2003), 23-25.

Y

- YABROUDI, M., “Une tablette d’Emar au Musée National de Damas”, *AAAS* 36-37 (1986-87), 87-93 (en árabe).
- YAMADA, M., “Division of a Field and Ninurta’s Seal: an Aspect of the Hittite Administration in Emar”, *UF* 25 (1993), 453-460.
- YAMADA, M., “Arana Documents from Emar”, *Orient* 29 (1993), 139-146.
- YAMADA, M., “The Northern Border of the Land of Aštata”, *ASJ* 16 (1994), 261-268.
- YAMADA, M., “The Dynastic Seal and Ninurta’s Seal: Preliminary Remarks on Sealing by the Local Authorities of Emar”, *Iraq* 56 (1994), 59-62.
- YAMADA, M., “Three Notes on Inheritance Transaction Texts from Emar”, *NABU* 1994/2 (1994), 2-4.
- YAMADA, M., “An Introduction to the Chronology of the Emar Texts: Absolute Chronology and Synchronisms”, *Bulletin of the Society for Near Eastern Studies in Japan* 37 (1994), 17-34.

- YAMADA, M., “The Hittite Social Concept of ‘Free’ in the Light of the Emar Texts”, *AoF* 22 (1995), 297-316.
- YAMADA, M., “The Eponymous Years and Ninurta’s Seal: Thoughts about the Urban Authority of Emar”, MIKASA, T., PRINCE (ed.), *Essays on Ancient Anatolia and Syria in the Second and Third Millennium B. C.*, Wiesbaden (1996), 297-308.
- YAMADA, M., “*kīma āli*: On the Customary Law of Emar”, *BSNEStJ* 40 (1997), 18-33.
- YAMADA, M., “The Family of Zû-Ba’la the Diviner and the Hittites”, IZRE’EL, Sh., SINGER, I., ZADOK, R. (eds.), *Past Links. Studies in the Languages and Cultures of the Ancient Near East*, IOS 18, Winona Lake, Indiana (1998), 323-334.
- YAMADA, M., “Lift Up Your Eyes: *Emar* VI 42 in the Light of a Ugaritic Prayer”, *Orient* 41 (2006), 127-143.
- YAMADA, M., “The Hittite Administration in Emar: The Aspect of Direct Control”, *ZA* 96 (2006), 222-234.
- YOSHIKAWA, M., MATSUSHIMA, E., “Tokio Lexical Tablet -Preliminary Report”, *Bulletin of the Society for Near Eastern Studies in Japan* 23/2 (1980), 1-19 (en japonés).

Z

- ZACCAGNINI, C., “Golden Cups Offered to the Gods of Emar”, *OrNS* 59 (1990), 518-520.
- ZACCAGNINI, C., “Ancora sulle coppe d’oro e d’argento nel Vicino Oriente nel Tardo Bronzo”, *Scienze dell’antichità* 5 (1991), 369-379.
- ZACCAGNINI, C., “Ceremonial Transfer of Real Estate at Emar and Elsewhere”, *Vicino Oriente* 8 (1992), 33-48.
- ZACCAGNINI, C., “Feet of Clay at Emar and Elsewhere”, *OrNS* 63 (1994), 1-4.
- ZACCAGNINI, C., “War and Famine at Emar”, *OrNS* 64 (1995), 92-109.
- ZACCAGNINI, C., “TÉŠ.BI=*mithāru/mithāriš* at Emar and Elsewhere”, *OrNS* 65 (1996), 89-110.
- ZACCAGNINI, C., “Economic Aspects of Land Ownership and Land Use in Northern Mesopotamia and Syria from the Late Third Millennium to the Neo-Assyrian Period”, HUDSON, M., LEVINE, B. A. (eds.), *Urbanization and Land Ownership in the Ancient Near East*, vol. II, Harvard, Cambridge MA (1999), 331-352.
- ZADOK, R., “On the Onomastic Material from Emar”, *WO* 20/21 (1989-90), 45-61.
- ZADOK, R., “Notes on the West Semitic Material from Emar”, *Annali. Istituto Universitario Orientale* 51 (1991), 113-137.
- ZADOK, R., “Notes on the Emar Documentation”, *OLP* 22 (1991), 27-55.
- ZEEB, F., *Die Palastwirtschaft in Altsyrien nach den spätbabylonischen Getreidelieferlisten aus Alalah (Schicht VII)*, Münster (2001), 463-467.
- ZWICKEL, W., *ZAW* 116 (2004), 125; reseña de ADAMTHWAITE, M. R., *Late Hittite Emar. The Chronology, Synchronisms, and Socio-Political Aspects of a Late Bronze Age Fortress Town*, Louvain (2001).
- ZWICKEL, W., *ZAW* 116 (2004), 128-129; reseña de BEYER, D., *Emar IV. Les sceaux*, Fribourg, Suisse (2001).

Recursos en Internet

- Cinco tablillas de Emar no publicadas en el Inax Tile Museum* (http://www.inax.co.jp/museum/orient/list_ori.html) (en japonés).
- Homepage der syrisch-deutschen Ausgrabungen in Emar/Meskene, Syrien* (<http://www.uni-tuebingen.de/emar/en/index.html>).
- Materiales para el estudio de Emar* (<http://www.ieiop.com/emar>).
- Emar. Progetto Sinlequinnini* (<http://www.pankus.com>).